## **UNOFFICIAL COPY**



Doc#: 1108250002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/23/2011 10:03 AM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

LIBERTY BANK FO	OR SAVINGS
7111 W FOSTER A	VE, SHICAGO, IL 60656-1988
a corneration evistima	7-1988

a corporation existing under the laws of the Loan No. 10-21400194

for and in consideration of the parameter STATE OF ILLINOIS
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all CONVEY, RELEASE and QUIT CLAIM unto JOHN J SCHREIBER JR AND JACOUELINE SCHREIBER, HUSBAND AND WIFE
CONVEY, RELEASE and QUIT CLAIM unto  JOHN J SCHREIBER IN AND AND HUBB
HUSBAND AND WIFE  JOHN J SCHREIBER JR AND JACQUELINE SCHREIBER,
WICGOLDINE SCHREIBER,
of the County of COOK and State of ILLINGIS all the risks aid
it may have acquired in, through or by a certain mortgage data. November 18, 2007
Saso dated. November 1x 7805
COOR COUNTY in the DZ-1 C VI
as document N. Orace
, and a certain Subordination Agreement day 1
in the Recorder's Office of County in the State County in the Stat
of records, on page  County, in the State of H LINOIS, in book  as document No.
and a contain I
o one of
ILLINOIS in the State of
premises therein do the colors of records, on page as document to
1 to the
THE SOUTH 10 FEET OF LOT 14 AND ALL OF LOT 15 IN BLOCK 31 IN THE HULBERT MILWAUKEE SECTION 25, TOWNSHIP 41 NORTH BURNEY BY THE SOUTH SOUTH BURNEY BY THE BURNEY BY BURNEY BY THE BURNEY BY B
AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF COOK COUNTY, ILLINOIS
SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PIN# (s): 09-25-425-028
PINT (6), 00 25 425 and
PIN# (s): 09-25-425-028
COMMONLY KNOWN AS: 7214 N OLEANDER AVE CHICAGO IL 60631
Citivated in 41.
the appurtenances and privileges thereunto belonging or apparent.  COOK and State of ILLINOIS
the appurtenances and privileges thereunto belonging or appertaining.  COOK and State of ILLINOIS , together with all

FORM 3005

1108250002 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 31ST day of JANUARY A.D., 2011

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

By Kosemany D. Sesele VICE Presiden

STATE OF ILLINOIS

COUNTY OF

SS.

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

DUI ACE

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and PETER WASYLIW personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes he ein set forth.

GIVEN under my hand and Notarial Seal this

3151 day of JANUARY

, A.D. 2011

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

MAIL TO: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 50656-1988 OFFICIAL SEAL
JOHN T BRISLEN
MOTARY PUBLIC - STATE OF ILLINOIS
MOTARY PUBLIC - STATE OF ILLINOIS
MOTARY PUBLIC - STATE OF ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**