Doc#. 1108208266 fee: \$48.00 UNOFFIC Aate: 03/23/20 1 01 44 PM Pg: 1 of 2 Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 189603769

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): MICHAEL JPODPOLUCKI Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0735833126 Criginal Deed Book: Original Deed Page:

Date of Note: 12/03/2007 Orig nal Recording Date: 12/24/2007

Property Address: 6033 N SHERIDAN RD 41A CHICAGO, IL 60660

Legal Description: See exhibit A attached

PIN #: 14-05-215-017-1440 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/23/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

> STATE STATE OF C. KWGL

THE SHOW . CONT.

Alothi Red

State of LA City/County of Ouachita

JUNE CONT. This instrument was acknowledged before me on 03/23/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli CKnizhten

1108208266 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO.: 1896037697

EXHIBIT A

Unit Number 41A, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 1, 2, 3, 4 and 5 (except the West 14 feet of said lots) in Block 16; also all that land lying East of and adjoining said Lots 1, 2, 3, 4 and 5 and lying Westerly of the West Boundary Line of Lincoln Park as shown on the Plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as document number 10938695, all in Cochran's Second Addition to Edgewater, being a subdivision in the East fractional ½ of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Central National Bank in Chicago, as trustee under trust number, 15485, recorded in the Office of the Recorder of Cook County, Illinois, as document number 21426211, as amended from time to time together with its undivided parentage interest in said parcel (excepting from Said development parcel all the property and space comprising all the units defined and set froth in said Declaration and Survey), in Cook County, Illinois.

