Doc#. 1108208271 fee: \$48.00 UNOFFIC Aate: 03/23/20/1 01 47 PM/Pg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1844411315

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RYAN STULTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Instrument No: 0611553213 Orig nal Deed Book: Original Deed Page:

Date of Note: 04/18/2006 Original Recording Date: 04/25/2006 Property Address: 3125 W. FULLERTON AVE - #311 CFICAGO, IL 60647

Legal Description: See exhibit A attached

County Cook County, State of IL PIN #: 13-36-100-034-1030

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 03/23/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Milithia Rosel

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

DE CLORAS This instrument was acknowledged before me on 03/23/2011 by Arlethia Reed, Vice President of MORI GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Minimum by C KNIGA SAMMA CONTA

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKnizleten

1108208271 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1844411815

EXHIBIT A

PARCEL 1:

UNIT 311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. B-15, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACKED THERETO, IN COOK COUNTY, ILLINOIS.