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Doc#: 1108212036 Fee: \$42.00 Eugene "Gene" Moore RH9P Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2011 09:58 AM Pg: 1 of 4

DOCUMENTS PREPARED BY: NORBERTO SALGADO RECORD AND RETURN TO:

BRANDY STABENOW GREAT LAKES CREDIT UNION 2525 GREEN BAY 202 D NORTH CHICAGO, IL 50064

20717

-[Space Above This Line For Recording Data]-

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement (the "Agreement"), made this FEBRUARY 28, 2011

JEROLD SIEGAN and MARY SIEGAN, HUSALID AND WIFE

Loan ID # SIEGAN
, between

SOME OFFICE

(the "Borrowers") and GREAT LAKES CREDIT UNION
, amends and supplements that certain Decl of Trust/Mortgage dated October

9th, 2008 and recorded on NOVEMBER 12, 2008, in Fook Number, at Page Number, as Document No. 0831734042, in the Official Records of the County of COOK, State of TLLINOIS (the "Security Instrument"), and covering the real property specifically described as follows:

SEE EXHIBIT "A"

Parcel Identification Number: 17-21-210-143-1176

This property is more commonly known as:

1530 S STATE ST UNIT#1000, CHICAGO, ILLINOIS 60605

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P 4
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SC Y
Revision Date 11/11 N T 4
www.ProClose.com N T

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Loan ID # SIEGAN

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

DECREASE PRINCIPAL AMOUNT TO TWO HUNDRED SEVEN THOUSAND SEVEN HUNDRED DOLLARS (\$207,700,00)

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and GREAT LAKES CREDIT UNION

shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

GREAT LAKES CREDIT UNION

-Leader

-Borrower

MARY SIEGAL

Junit Clouts Office

-Borrower

By: RICHARD EDWARDS

Its: SR VICE PRESIDENT OF LENDING

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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Loan ID # SIEGAN

County of LAKE	
The foregoing instrument was acknowledged before nand MARY SIEGAN	ne this FEBRUARY 28, 2011 by JEROLD SIEGAN
My Commission Expires: 10 30 12	
(Seal) OFFICIAL SEAL	Theresa M. Wintamery
THERESA M MONT CICAFRY Notary Public - State of Illicols My Commission Expires Oct 30 2012	Notary Public (Sign & Print Name) Title/Rank:
	The Turk.
State of ILLINOIS	
County of LAKE	
The foregoing instrument was acknowledged before n	ne this FEBRUARY 28, 2011 by RICHARD
This and the state presentation of the state	
EDWARDS, SR VICE PRESIDENT OF LENDING	of GREAT LAKES CREDIT UNION
EDWARDS, SK VICE PRESIDENT OF LENDING	of GREAT LAKES CREDIT UNION , THE STATE OF ILLINOIS
CREDIT UNION	of GREAT LAKES CREDIT UNION
	of GREAT LAKES CREDIT UNION , THE STATE OF ILLINOIS
	of GREAT LAKES CREDIT UNION , THE STATE OF ILLINOIS
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CREDIT UNION My Commission Expires: // (// (Seal "OFFICIAL SEAL" ROBERT A. GLASS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS N	of GREAT LAKES CREDIT UNION THE STATE OF ILLINOIS on behalf of the CREDIT UNION
CREDIT UNION My Commission Expires: // (// (Seall "OFFICIAL SEAL" ROBERT A. GLASS NOTABLY BURLIC STATE OF ILLINOIS	of GREAT LAKES CREDIT UNION THE STATE OF ILLINOIS On behalf of the CREDIT UNION Notary Public (Sign & Print Name) Title/Rank:
CREDIT UNION My Commission Expires: // (// (Seal "OFFICIAL SEAL" ROBERT A. GLASS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES 11/06/2011	of GREAT LAKES CREDIT UNION THE STATE OF ILLINOIS on behalf of the CREDIT UNION Notary Public (Sign & Print Name) Title/Rank:

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EXHIBIT "A"

PARCEL 1: UNIT 1000 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CEL 2: EAL NEFIT OF PARCE INDITIONS, RESTRICT, O. 2001 AS DOCUMENT 501L.

PIN # 17-21-210-143-1176