d

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE ALL MORTGAGE OR DELLA OF TRUST WAS FILED. **OFFICE THE**



1108226000 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/23/2011 08:12 AM Pg: 1 of 2

| TCF National Bank | | | | | |
|---|----------------------|-------------------------------------|--|--|--|
| of the county of Cook and State Illinois, DO HERE | BY CERTIFY that a | certain mortgage dated the 14 th | | | |
| day November, 2005 | , made | v/ | | | |
| JULISSA M ZENTENO, GUSTAVO SABERBEIN-GARCIA AND ALBERTO SABERBEIN | | | | | |
| to TCF National Bank | | <u>C</u> | | | |
| 0533210038 & and recorded as document No. 0533210039 | Book | | | | |
| in the office of COUNTY RECORDER | of COOK | county in the State of Illinois is, | | | |
| with the note accompany it, fully paid, satisfied, rel | eased and discharged | | | | |
| | | Co | | | |
| Legal Description of premises: | | | | | |

PARCEL 1: UNIT 4635-3A IN THE 4629-4635 MAIN STREET CONDOMINIUMAS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0527145024 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS, IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMONELEMENTS KNOWN AS STORAGE SPACE #2 AND PARKING SPACE #2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0527145024

Attorneys' Title Guaranty Fund, Inc. TS Wacker Rd., STE 2404 Cleage The Col Attn:Search Department

1108226000 Page: 2 of 2 -

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Legal Description Continued:

| | 1 21 - 1 - (-) 10 22 | 201 041 1012 (VOLUME 121) | | |
|---------------------------|---------------------------|--|---|---------------|
| | | 301-061-1012 (VOLUME 121) | | |
| Address(es) of premises: | 4635 MAIN STREET | #3A SKOKIE IL 60076 | | |
| | 5. | | | |
| Witness | hand | and seal | this 9 th | day of |
| February | 2 | 0 11 . | | |
| CK 92-186-6226062 | Maria | MALL | | |
| | 17 | Jes n Cocchiarella Officer | | |
| | - Dn | David Sontag Vice President | | |
| | | | C D HEDERY CERT | |
| STATE OF MINNESOT | | | | |
| COUNTY OF RAMSEY | ss. '} | | 4, | |
| Jean Cocchiarella, Office | er and David Sontag, Vi | the said county, in the state afore ice President personally known to I before me this day in person, and and voluntary act, for the uses and | o me to be the same person and acknowledged that they | s whose names |
| Given under my | y hand and official seal, | this 9th | February, 2011 | -0) |
| | | (the | | |
| | | N(| ONSTANCE J. KESSLER OTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2013 | |
| Repull - | To: | | | |
| This instrument was pre- | pared by TCF National | Bank.101 E 5th St, Suite 101 St | Paul MN 33101 | |