

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Doc#: 1108226001 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2011 08:13 AM Pg: 1 of 2

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

214.  
100700002490

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 11 th \_\_\_\_\_  
\_\_\_\_\_ day December, 2009, made by \_\_\_\_\_

JULISSA M ZENTENO \_\_\_\_\_

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0935508341 Book \_\_\_\_\_ Page \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:

PARCEL 1: UNIT 4635-3A IN THE 4629-4635 MAIN STREET CONDOMINIUMS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0527145024 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE #2 AND PARKING SPACE #2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0527145024

Guaranty Fund, Inc.  
1100 N. Dearborn St.  
Chicago, IL 60610  
312.467.1000

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Legal Description Continued:


Permanent Real Estate Index Number(s): 10-22-301-061-1012 (VOLUME 121)

Address(es) of premises: 4635 MAIN STREET #3A SKOKIE IL 60076

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 9 th \_\_\_\_\_ day of  
February \_\_\_\_\_ 20 11 . . .

CK 92-080-0014787

  
\_\_\_\_\_  
Jean Cocchiarella  
Officer

  
\_\_\_\_\_  
David Sontag  
Vice President

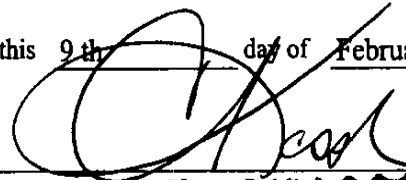
STATE OF MINNESOTA }

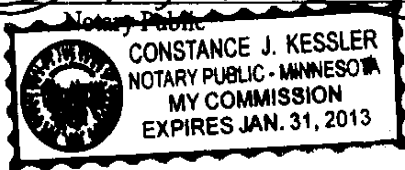
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Jean Cocchiarella, Officer and David Sontag, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 th \_\_\_\_\_ day of February, 2011

  
\_\_\_\_\_  
Notary Public



*Revered To:*

This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101