

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
CARLA M FROEHLICH - US BANK

Doc#: 1108229031 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2011 11:02 AM Pg: 1 of 2

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 1002126800237830 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 52573RL1  
Loan#: 6800023783

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ZAHEERA ABDUL-WAARITH UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IDEAL HOME MORTGAGE, INC.**

Mortgage Dated: **AUGUST 01, 2005** Recorded on: **AUGUST 07, 2006** as Instrument No. **0621931009** in Book No. --- at Page No. ---

Property Address: **6523 S INGLESIDE AVENUE, CHICAGO IL 60637-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-23-115-038-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 09, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IDEAL HOME MORTGAGE, INC.**


By: 

**Cathy Beckhart, Assistant Secretary**

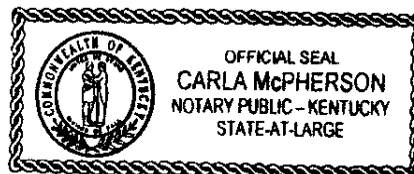
State of **KENTUCKY**  
County of **DAVISS**




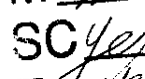


On this date of **MARCH 09, 2011**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IDEAL HOME MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**  
My Commission Expires: **06/25/2011**



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IL 6800023783

THAT PART OF LOT 20 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT, 22.55 FEET NORTH OF THE  
SOUTHWEST CORNER THEREOF: THENCE EAST PARALLEL WITH SOUTH LINE OF SAID LOT,  
103.30 FEET: THENCE NORTH PARALLEL WITH WEST LINE OF SAID LOT, 5.45 FEET: THENCE  
EAST ALONG A LINE PARALLEL WITH SOUTH LINE OF SAID LOT 22.58 FEET MORE OR LESS  
TO A POINT ON EAST LINE OF SAID LOT: THENCE SOUTH 28.0 FEET TO SOUTHEAST CORNER  
OF SAID LOT: THENCE WEST 125.88 FEET TO SOUTHWEST CORNER OF SAID LOT THENCE  
NORTH 22.55 FEET TO THE PLACE OF BEGINNING

ALL IN BLOCK 5 IN WOODLAWN RIDGE A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST  
1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office