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07-5416



The State of Illinois
**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
SLSRC L#: 1000615496A

Doc#: 1108229103 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2011 04:35 PM Pg: 1 of 3

Loan Number: 0071640551 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008 ✓
Tel. No.: (888)311-4721

Parcel ID 19-23-224-021-0000
Address 3550 W 66th PL ✓
Chicago IL 60629 ✓

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 02/01/05, made and executed by **MARIA GUTIERREZ, a single person**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

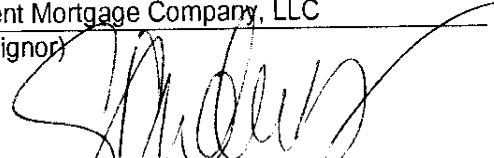
Such Mortgage having been given to secure payment of **forty-four thousand and 00/100 (\$ 44,000.00)** which Mortgage is of record in **Instrument # 0504014111** page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/01/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]


State of Illinois

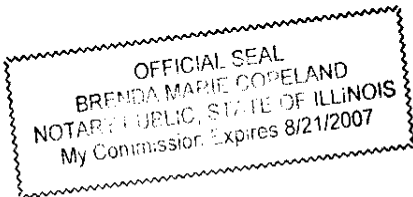
County of Cook

} ss.

On 02/01/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Brenda Marie Copeland



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EXHIBIT "A"

LOT 25 (EXCEPT THE WEST 10.16 FEET THEREOF) AND LOT 26 (EXCEPT THE EAST 9.92 FEET THEREOF) IN BLOCK 13 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office