

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (12004716) [LB0072]



Doc#: 1108234009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/23/2011 08:23 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

10-04522

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834

hereby grants, assigns, and transfers to CHASE HOME FINANCE LLC,

located at 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 10, 2008 executed by ROMAN RAMIREZ, A
MARRIED MAN MARRIED TO MARIA RAMIREZ

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE

and recorded on JULY 24, 2008, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0820647019 microfilm
number _____ pin number 13-29-419-020-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

**LOT 2 IN E.M. SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT
PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF),
AND ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,
(EXCEPT THE SOUTH 33 1/3 ACRES THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

Property Address: 2554 N. MENARD AVENUE, CHICAGO, IL 60639



Loan No. J=LB8040110AI.s.23339 P=S.002.00004.276
MIN 10052260000056287 MERS PHONE: 1-888-679-6377

Loan No. (12004715) [110072]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 9, 2011, but effective OCTOBER 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR CLEARWATER MORTGAGE**

BY *Tbt*
TIFFANY BITSOI
ASSISTANT SECRETARY

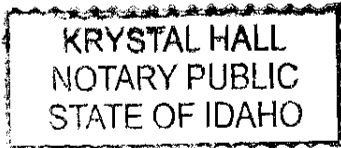
BY _____

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On FEBRUARY 9, 2011, before me KRYSTAL HALL personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00004.276
C=s.125.1013
(NMRI.IL)

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J=LB8040110AI.s.23339