

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (12004716 ) [LB0072]



Doc#: 1108234010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2011 08:23 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
LBPS  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

10-c45802

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHASE HOME FINANCE LLC,

located at 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 10, 2008, executed by ROMAN RAMIREZ, A  
MARRIED MAN MARRIED TO MARIA RAMIREZ

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE

and recorded on JULY 24, 2008, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0820647019 microfilm  
number \_\_\_\_\_ pin number 13-29-419-020-0000

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**LOT 2 IN E.M. SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT  
PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF),  
AND ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,  
(EXCEPT THE SOUTH 33 1/3 ACRES THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

Property Address: 2554 N. MENARD AVENUE, CHICAGO, IL 60639



Loan No.  
J=LB8040110AI.s.23359 P=S.002.00004.277  
MIN 100522600000056287 MERS PHONE: 1-888-679-6377

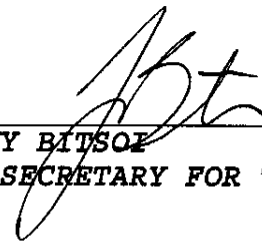
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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 9, 2011, but effective OCTOBER 1, 2010.

**CHASE HOME FINANCE LLC BY IEM LENDER BUSINESS  
PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**

BY   
**TIFFANY BITSOI**  
**ASST. SECRETARY FOR TITLE SERVICES**


BY \_\_\_\_\_

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On FEBRUARY 9, 2011, before me KRYSTAL HALL personally appeared TIFFANY BITSOI and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST. SECRETARY FOR TITLE SERVICES and \_\_\_\_\_ and acknowledged to me the corporation executed it.

  
**KRYSTAL HALL (COMMISSION EXP. 11-14-11)**  
Notary public

**KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY:  
  
**KARLEEN MAUGHAN**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**

P=S.002.00004.277  
C=s.125.1016  
(NMRI.IL)

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