UNOFFICIAL COPY



Doc#: 1108239060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/23/2011 01:26 PM Pg: 1 of 2

FPB Loan Number: 568885796 MIN: 100025500009967553 MERS Phone: 1-888-579-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, First Place Bank it's successors and assigns, hereby transfers and assigns to Mortgage Electronic Registration Systems, Ire. its successors and assigns 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474, as nominee for BAC Home Loans Scrvicing, LP, all it's right, title and interest in and to a certain Mortgage executed by Angela M. Trigilio, unmarr ed, to First Place Bank, in the amount of \$156,000.00 and bearing the date of November 24, 2010, in the office of the Recorder of Cook County, State of Illinois, as Instrument number PIN: 14-21-310-071-1005 Vol. 0485

Signed on December 14, 2010	*	First Place Bank
		By: Paul Sylvaerman
		Its: Corporate vice President
STATE OF OHIO)	
COUNTY OF PORTAGE)	7/4

On December 14, 2010, before me, a Notary Public, personally appeared Paul Snyderman, Corporate Vice President, to me known, who being duly sworn did say that he is an Officer of First Place Pank and that said Instrument was signed on behalf of said Corporation.

Prepared by / Return to Upon Recording: First Place Bank Attn: Melissa Taimanglo 999 East Main Street Ravenna, OH 44266

MIN: 100025500009967553

JEFFREY B. FIFE
Notary Public, State of Ohio
My Commission Expires
November 19, 2011

MERS Phone: 1-888-679-6376 7 2 S N H SC 7

INT YHO

1108239060 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NUMBERS 1E, IN 434 WEST ALDINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE CF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "/." TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271132, AND AS AMENDED BY FIRST AMENDED RECORDED AS DOCUMENT 95196765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON' FLEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FELT OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5533731.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-1E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE FIRST AMENDMENT AFORESAID RECORDED AS DOCUMENT 95196765.

Permanent Index #'s: 14-21-310-071-1005 Vol. 0485

Property Address: 434 West Aldine Avenue, Unit #1E, Chicago, Illinois 60657

SOM CO