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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448 Doc#: 1108340087 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2011 12:59 PM Pg: 1 of 3

PA1102444

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION

PLAINTIFF ) NO.

JUDGE

VS

CATHERINE A. GIBLIN; MICHAEL W. GIBLIN; LEXINGTON GREEN II CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF CATHERINE A. GIBLIN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

11CH11010

**DEFENDANTS** 

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_day of \_\_\_\_\_, \_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 5-2-71RD TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G5-2-71RD AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOULY. HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NO. 21741, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23863582 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. SITUATED IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS:

369 FERNDALE COURT UNIT 2D SCHAUMBURG, IL 60193

The subject mortgage has been recorded/registered as document number: #0900735066 0904410004.

SIGNATURE:

Chris Iaria

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 07-24-302-016-1036

DOCUMENT PREPARED BY: Pierce and Associates Stopeny of Coot County Clerk's Office 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

11CH11010

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ATTY NO. 91220 STATE OF ILLINOIS COUNTY OF COOK IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION US BANK NATIONAL ASSOCIATION PLAINTIFF ) NO. ) JUDGE CATHERINE A. GIBLIN: MICHAEL W. GIBLIN; 11CH11010 LEXINGTON GREEN IJ CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF CATHERINE A. GIBLIN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; DEFENDANTS

# COMPLIANCE WITH PREDATORY LENDING P. TABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE P.C.

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

### CERTIFICATION

I.	Chris Iaria	, attorney, certify that I reviewed this notice of
-, <u> </u>		to be filed along with a copy of the lis pendens
notice	with the above	entitled address. Mus aug
		SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1102444