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Doc#: 1108345046 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/24/2011 03:13 PM Pg: 1 of 3

RELEASE AND SATISFACTION OF MECHANIC'S LIEN

Pursuant to and in accordance with the Illinois Mechanic's Lien Act (770 ILCS 60/0.01, et seq.), and in consideration of the payment of ten dollars (\$10.00) and other valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, K&G Services, Ltd., an Illinois corporation, and Gregory A. Hudalla, Sr., a resident of Downers Grove, Illinois, individually, both hereby acknowledge satisfaction of and hereby release the Notice of Claim for Mechanic's Lien in the amount of \$9,300.00 recorded in the office of the Cook County Recorder of Deeds on May 1, 2008, as document number 0812218082, against the property legally described as follows:

SEE EXHIBIT "A" LEGAL DESCRIPTION PIDER ATTACHED HERETO

IN WITNESS WHEREOF, the undersigned has executed and delivered this instrument on this 20 day of December, 2010.

K&G Services, Ltd.

Gregory A. Hudalla, Sr.,

its President

Individually



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ACKNOWLEDGMENTS

State of Illinois)) ss.	
County of Cook)	
aforesaid, do hereby certify that Gregory A. Hu same person whose name is subscribed to the f day in person and stated under oath that he sig and voluntary act of said corporation for the use president of the corporation he was fully author behalf of said corporation.	foregoing instrument, appeared before me this gned and delivered this instrument as the free es and purposes herein set forth, and that as
Given the transpland and seal this	day of December, 2010.
OFFICIAL SEAL DANA A WESFIR NOTARY PUBLIC STATE OF ILLINOIS WY COMMISSION EXPIRES 1/2, 114	Motary Public
I,	
OFFICIAL SEAL (Seal) DANA A WEBER NGTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/23/14	Notary Fubic

Document prepared by: Dana Anthony Weber Attorney at Law 8 South Michigan Avenue Suite 1502 Chicago, IL 60603 (312) 781-9800

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EXHIBIT A

LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 1 OF BLOCK 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 1 OF DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN LINE WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS. ALSO THE NORTH 1/2 OF LOT 2 IN BLOCK 1 IN DAUPHIN PARK, A SUBDIVISION OF THAT PARK OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN LYING WEST OF THE ILLINOIS CENTRAL RR RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers: 25-02-100-046-0000, -047, -048 and -049

Common Address: 885 E. 87th, Chicago, Illinois