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Doc#: 1108345048 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/24/2011 03:15 PM Pg: 1 of 3

RELEASE AND SATISFACTION OF MECHANIC'S LIEN

Pursuant to and in accordance with the Illinois Mechanic's Lien Act (770 ILCS 60/0.01, et seq.), and in consideration of the payment of ten dollars (\$10.00) and other valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, K&G Services, Ltd., an Illinois corporation, and Gregory A. Hudalla, Sr., a resident of Downers Grove, Illinois, individually, both hereby acknowledge satisfaction of and hereby release the Notice of Claim for Mechanic's Lien in the amount of \$7,031.00 recorded in the office of the Cook County Recorder of Deed's on February 22, 2008, as document number 0805322120 against the property legally described as follows:

SEE EXHIBIT "A" LEGAL DESCRIPTION RIDER ATTACHED HERETO

IN WITNESS WHEREOF, the undersigned has executed and delivered this instrument on this 30 day of December, 2010.

K&G Services, Ltd.

Gregory A. Hudalla, Sr.,

its President

Gregory A. Hudalla, Sr.,

Individually



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ACKNOWLEDGMENTS

State of Illinois)) ss.
County of Cook)
I,
Given under my hand and sear this day of December, 2010.
mixim
OFFRENCE Notary Public DANA A WEBER NOTARY PUBLIC - STATE O. ILLINOIS MY COMMISSION EXPIRES:04/, 3/1
aforesaid, do hereby certify that Gregory A. Hudalla, Sr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and stated under oath that he signed and delivered this instrument as his free and voluntary act for the uses and purposes herein set forth.
Given under my hand and seal thisday of December, 2010.
OFFICIAL SEAL (SEANA A WEBER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 04/23:14
MY COMMISSION EXPIRES 04/23:14 Document prepared by:

Document prepared by: Dana Anthony Weber Attorney at Law 8 South Michigan Avenue Suite 1502 Chicago, IL 60603 (312) 781-9800

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EXHIBIT A

LOTS 73 AND 74 IN BLOCK 3 IN BROWN'S ADDITION TO CHICAGO, IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS.

P.I.N. #: 17-32-226-901, 17-32-226-902
Common Address: #51 53 W. 34th Place, Chicago, IL 68688