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Doc#: 1108345014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/24/2011 10:55 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

STATE BANK OF COUNTRYSIDE, AN
ILLINOIS BANKING CORPORATION

Plaintiff,

-v.-

1409/1447 EAST 67TH STREET A/K/A 1409-
1447 EAST 67TH STREET, LLC, AN ILLINOIS
LIMITED LIABILITY COMPANY, et al

Defendant

09 CH 18114

CERTIFICATE OF SALE

I, the undersigned, an authorized signatory for The Judicial Sales Corporation, selling officer appointed in the matter captioned above, do hereby certify, that pursuant to a Judgment of Foreclosure entered herein, the plaintiff duly advertised in compliance with 735 ILCS 5/15-1507(c), the following described real estate to be sold at public auction to the highest bidder for cash on October 25, 2010, at the The Judicial Sales Corporation, One South Wacker Drive - 24th Floor, CHICAGO, IL, 60606.

That the property was offered for sale at public auction to the highest bidder on the terms specified in said advertisement;

Whereupon, STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION (the plaintiff herein) offered and bid therefor the sum of FIVE HUNDRED FIFTEEN THOUSAND AND 00/100 (\$515,000.00) and that being the highest and best bid, an agent of The Judicial Sales Corporation accordingly struck off and sold to said bidder the following described real estate:

PARCEL 1: LOTS 20, 21, 22 AND 23 IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 256 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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Certificate of Sale

PARCEL 2: LOTS 16, 17, 18 AND 19 (EXCEPT THE EAST 0.02 FEET OF LOT 16) IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 256 FEET THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 14, 15 AND THE EAST 0.02 FEET OF THE LOT 16 IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 256 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PARCEL 4: LOTS 9, 10, 11, 12 AND 13 IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5: LOTS 3, 4, 5, 6, 7 AND 8 IN BLOCK 4 OF THE BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1409-1411, 1429, 1435, 1447 E. 67TH STREET, Chicago, IL 60637

Property Index No. 20-23-402-004-0000, 20-23-402-005-0000, 20-23-402-016-0000, 20-23-402-018-0000, 20-23-402-019-0000, 20-23-402-020-0000

This Certificate of Sale is issued subject to confirmation of sale at which time the holder of this Certificate of Sale will be entitled to a deed.

Witness my hand and seal, in duplicate, on this 25th day of October, 2010.

The Judicial Sales Corporation

Attorney Code # 47495

By: 

THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650 (312) 236-SALE

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.