

UNOFFICIAL COPY



FS File No.: 10-049374(8)

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1108346009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2011 11:06 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Gregory A. Barwick to Mortgage Electronic Registration Systems, Inc., dated June 25, 2003, and recorded on July 15, 2003 as Document Number 0319604078 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 552-3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 534-52 WEST BROMPTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25380581, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 552 West Brompton Unit 3S, Chicago, IL 60657

Permanent Index No.: 14-21-111-010-1061

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc.

By: *[Signature]* ^{3/15/2011} and Attest: *[Signature]*
Kimberly Fritz Assistant Secretary **Anthony McLaughlin Assistant Secretary**

STATE OF PA)
) ss.)
 COUNTY OF Montgomery)

I, **Nikole Shelton**, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT **Kimberly Fritz**, the **Assistant Secretary** respectively of **MERS Inc.** personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 15 day of March, 2011.

[Signature]

Notary Public in and for said State
My commission expires on _____

COMMONWEALTH OF PENNSYLVANIA
 Notarial Seal
 Nikole Shelton, Notary Public
 Upper Dublin Twp., Montgomery County
 My Commission Expires Aug. 11, 2014
 Member, Pennsylvania Association of Notaries

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847) 498-9990
 (847)291-3434 FAX

Prepared by: Cathy Zentz

Deposit in Recorder's Box #254

County Clerk's Office