

PREPARED BY:
LOANCARE, A DIVISION OF FNF
SERVICING, INC.
PO Box 8068
Virginia Beach VA 23450-

WHEN RECORDED MAIL TO:
LOANCARE, A DIVISION OF FNF
SERVICING, INC
Release Department
PO Box 8068
Virginia Beach VA 23450-

SUBMITTED BY: PHYLLIS BRABBLE

Loan Number: 3334745

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FREEDOM MORTGAGE CORPORATION** BY **LoanCare, a Division of FNF, Inc as Agent** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWIN R FEDYNIAK AND MARILYN G FEDYNIAK HUSBAND AND WIFE

Original Mortgagee(S): BANCBOSTON MORTGAGE CORPORATION

Original Instrument No: 0532626046 Original Deed Book: Original Deed Page:

Date of Note: 10/24/2005 Original Recording Date: 11/22/2005

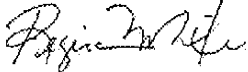
Property Address: 16839 S SPICEBUSH LANE ORLAND PARK, IL 60467

Legal Description: PARCEL 1: THE SOUTH 35.67 FEET OF THE NORTH 80.0 FEET OF THAT PART OF LOT 6 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 00 DEGREES 09 MINUTES 07 SECONDS WEST 42.63 FEET ALONG THE WEST LINE OF SAID LOT 6; THENCE NORTH 89 DEGREES 50 MINUTES 53 SECONDS EAST 38.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 24 MINUTES 46 SECONDS EAST 124.33 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 14 SECONDS EAST 8 81.00 FEET; THENCE SOUTH 00 DEGREES 24 MINUTES 46 SECONDS WEST 124.33 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 14 SECONDS WEST 81.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN MALLARD LANDING UNIT 4A, BEING A PLANNED UNIT DEVELOPEMENT OF PART OF THE EAST QUARTER OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRIC6IONS AND EASEMENTS FOR MALLARD LANDINGS TOWNHOMES RECORDED JUNE 27, 1991 AS DOCUMENT 91315347 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1988 KNOWN AS TRUST NUMBER 10-2331-19 DATED JULY 21, 1994 FRO INGRESS AND EGRESS.

PIN #: 27-29-214-031-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2011.

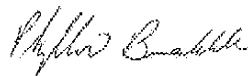
FREEDOM MORTGAGE CORPORATION BY **LoanCare, a Division of FNF, Inc as Agent**



By: REGINA WHITE
Title: Vice-President

State of VA }
City/County of Chesapeake City }

This instrument was acknowledged before me on 03/22/2011 by REGINA WHITE, Vice-President of FREEDOM MORTGAGE CORPORATION BY LoanCare, a Division of FNF, Inc as Agent, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



UNOFFICIAL COPY



Notary Public: PHYLIS
BRABBLE
My Commission Expires:
12/31/2012
Resides in: Chesapeake City

Property of Cook County Clerk's Office