Prepared by: Angie Payton 1820 E. Sl.y Harbor Circle Floor 02 Phoenix, AZ 85034

Return to:

LSI 700 Cherrington Pkwy. Coraopolis, PA 15108 412-299-4000 ELS# 11229469

SUBORPINATION

Grantor/Mortgagor: Kamal A Sadi and Mervet Sadi

JPMorgan Chase Bank, NA

Grantee/Mortgagee: JPMorgan Chase Bank, NA

1111 Polaris Parkway Columbus, OH 43240

Property Address: 9733 S Cambridge Court,

Palos Hills, IL 60465

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## **UNOFFICIAL COPY**

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 41-830006759

Prepared by: Angle Payton

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0602447055, at Volume Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank, NA, its successors and assigns, executed by Kamal A. Sadi and Mervet Sadi, being dated the day of Morth, with in an amount not to exceed \$94,151.00 and recorded in Official Record Yolunge Document, Respectively. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner recessing or relinquishing the lien of said earlier encumbrance upon said premises.

\* concurrently here with

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this 50bordination to be executed by its duly authorized representative as of this 03rd day of March, 2011.

By: Much Samuels, Vice President

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# **UNOFFICIAL COPY**

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved o me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) sut scribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individuar(s), or the person upon behalf of which the individual(s) acted, executed the instrumen'.

MICHELLE LIGHTFOOT Notary Public - Arizona Maricopa County Expires 05/15/2013

The County Clark's Office

My Commission Expires

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## **UNOFFICIAL COPY**

Order No.:

11229469

Loan No.:

1957836160

### **Exhibit A**

illowing described p.

31. Heathersfield Estates Unit 1.
1st 556 33 feet of the North 1/2 of the ownsnip 37 North, Range 12, East of the .

Illinois.

Assessor's Parcel No. 23-11-111-005-0000 Lot 3 in Heathersfield Estates Unit No. 1, being a subdivision of the Southwest 1/4 of the East 556 33 feet of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 11,