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Recording Requested By: GMAC.MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE **GMAC MORTGAGE, LLC** 2925 Country Dr St Paul, MN 55117



Doc#: 1108304048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/24/2011 11:47 AM Pg: 1 of 3

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC - CONSUMER #:8601793821 "MERRIOTT" Lender ID:61058/8601793821 Cook, Illinois PIF: 03/04/2011 MERS #: 100037506017938219 VNU 4: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by THOMAS L MERRIOTT JR AND ELIZABETH L MERRIOTT, originally to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/26/2007 Recorded: 05/17/2007 as Instrument No.: 0713754035, tools hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage,

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-18-107-020-0000

Property Address: 1415 W ROANOKE DRIVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 17/5 Office

Mortgage Electronic Registration Systems, Inc. ("MERS")

On March 14th, 2011

PEGGY JORDAN, Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On March 14th, 2011, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared PEGGY JORDAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0704-26686 COMMITMENT NO. 0704-26686

SCHEDULE A (continued)

LEGAL DESCRIPTION

LOT 291 IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 ALL OF SECTION 1/8 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF FART OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATES SUBDIVISION OF PART OF SECTIONS 12 AND 13 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ART IN STON HEIGHTS. IL, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBEF: 07-10-107-020-0000 VOLUME 232

COMMONLY KNOWN AS 1415 W. RC AND XE DRIVE, Arlington Heights, IL 60004