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MAIL ANY NOTICE OF DEFAULT TO:

U.S. SMALL BUSINESS
ADMINISTRATION
801 Tom Martin Drive Suite 120
Birmingham, AL 35211



Doc#: 1108304061 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2011 01:41 PM Pg: 1 of 4

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO:

ERIC M TURNER, Attorney
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, Texas 76155-2243

KIRKLAND T. JONES ET AL
Application: 0004426671 / DLH38938.6006

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION OF MORTGAGE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by **THE MARCIA SHANNON JONES DECLARATION OF TRUST DATED AUGUST 28, 2001 AND MARCIA SHANNON-JONES AND KIRKLAND T. JONES, 10615 S. SEELEY AVENUE, CHICAGO, IL 60643**, to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, **801 Tom Martin Drive Suite 120, Birmingham, AL 35211**, on **November 16, 2010**, and recorded on **December 17, 2010**, Instrument **1035139028**, Book N/A, at Page(s) N/A, in the Official Records of **COOK** County, State of **IL**, shall be amended as described and modified in the following particulars:

THE MATURITY DATE OF THE NOTE SAID MORTGAGE SECURES HAS BEEN EXTENDED FROM MARCH 19, 2025 TO OCTOBER 19, 2040 PURSUANT TO A MODIFICATION OF PROMISSORY NOTE DATED FEBRUARY 23, 2011. THE PRINCIPLE BALANCE OF SAID NOTE AS MODIFIED IS \$31,100.00.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

All other terms of the original Mortgage are to remain in full force and effect, and the above referenced corrections(s) and/or clarification(s) are incorporated into the original Mortgage as if the original Mortgage included the correct information.

In order to more fully and clearly effectuate this instrument, Mortgagor does hereby grant, mortgage, sell, transfer, assign and convey unto the Mortgagee, it successors and assigns the real property described on Exhibit A, attached hereto and incorporated herein by reference, upon the same provisions and conditions as set forth in the Mortgage.

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Mortgagor hereby reaffirms the Mortgage in fee simple or such other estate, if any, as is stated herein, notwithstanding the error(s) and/or omission(s) corrected by this document.

IN WITNESS WHEREOF the Mortgagor has executed this MODIFICATION OF MORTGAGE this 1st day of March, 20 11.

STATE OF ILLINOIS)
COUNTY OF COOK)

Trust / Estate Execution:

The foregoing instrument was acknowledged before me this 1st day of March, 20 11, by MARCIA SHANNON-JONES, TRUSTEE and KIRKLAND T. JONES, INDIVIDUALLY and MARCIA SHANNON-JONES, INDIVIDUALLY

THE MARCIA SHANNON JONES DECLARATION OF TRUST DATED AUGUST 28, 2001

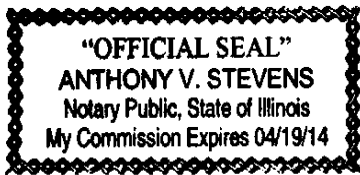
By: Marcia Shannon Jones Trustee
MARCIA SHANNON-JONES TRUSTEE

Anthony V. Stevens
Notary Public

Individual Execution:
[Signature]
KIRKLAND T. JONES, INDIVIDUALLY

My Commission Expires: 4/19/14

Individual Execution:
Marcia Shannon Jones
MARCIA SHANNON-JONES, INDIVIDUALLY



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0004426671 / DLH 3893856006

This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redlegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 23rd day of February, 20 11.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **ERIC M. TURNER, Attorney/Advisor** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: *Eric M Turner*
ERIC M. TURNER, Attorney/Advisor

GIVEN UNDER MY HAND and seal of office, this the 23rd day of February, 20 11.

Margaret Ann Jones
Notary Public in and for Tarrant County, State of Texas
My Commission Expires: 8-5-2012



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EXHIBIT "A"

LOT 15 IN BLOCK 4 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 1; LOTS 10, 11, AND 12 IN BLOCK 2 AND ALL OF BLOCK 3 IN CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD WITH THE EXCEPTION OF THE NORTHEAST CORNER THEREOF MARKED "A"; ALSO THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 18 AFORESAID, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **25-18-129-006**

More commonly known as: **10615 S SEELEY AVENUE, CHICAGO, IL 60643**

RECORD AND RETURN TO:
CHICAGO TITLE INSURANCE CO
201 E JEFFERSON ST. 4th FL
SYRACUSE NY 13202
315-474-1273