

**PREPARED BY:**

Harris N. A.  
Attn: Release Deed Team  
3800 Golf Road  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

ROB REYNOLDS  
GINA SANDON  
360 W ILLINOIS ST UNIT 9B  
CHICAGO IL 60654

**SUBMITTED BY:** LaShanna Bellas

Loan Number: 8500567179

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): Rob Reynolds and Gina Sandon, Husband and Wife, as Joint Tenants  
Original Mortgagee(S): Harris N.A.  
Original Instrument No: 0917735096 Original Deed Book: N/A Original Deed Page: N/A  
Date of Note: 06/04/2009 Original Recording Date: 06/26/2009  
Property Address: 360 W Illinois St Unit 9B Chicago, IL 60610

Legal Description: **UNIT NO. 9B IN THE SEXTON CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458, AS AMENDED FROM TIME TO TIME, IN PARTS OF CERTAIN SUBDIVISION OF IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF GARAGE SPACE G-245, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.**

PIN #: 17-09-131-008-1233 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/23/2011.

**Harris N A**

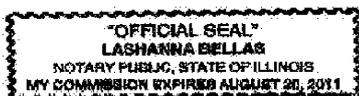
*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 03/23/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*LaShanna Bellas*

Notary Public: LaShanna Bellas  
My Commission Expires:  
**08/20/2011**  
Resides in: Cook