

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00414511591570

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANDRA LEON AND JOSE LEON
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0505312137 Original Deed Book: Original Deed Page:
Date of Note: 01/22/2005 Original Recording Date: 02/22/2005
Property Address: 11554 S AVENUE J CHICAGO, IL 60617

Legal Description: **THE NORTH 37 FEET OF LOT 7 IN BLOCK 12, A RESUBDIVISION OF BLOCKS 4 AND 12 IN WHITFORD S SUBDIVISION OF PART OF SOUTH CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**
PIN #: 26-20-107-033-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/24/2011.

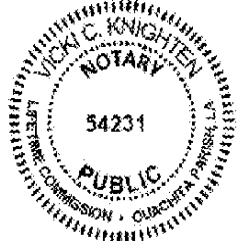
JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/24/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita