PREPARED BY: First Bank & Trust 820 Church Street

Evanston, IL 60201

UNOFFICIAL COPY

After Recording Return To:

CHARLES ATHANAS
THE GUS ATHANAS LIVING TRUST
DATED OCTOBER 28 1997
2951 CENTRAL ST # 204
EVANSTON IL 60201-1295



Doc#: 1108308233 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2011 02:16 PM Pg: 1 of 2

CTIC-HE

Release of Mortgage

KNOW ALL BY TIFSE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Gus Athans Living Trust Dated October 28, 1997 under the provisions of a trust agreement heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of June, 2008 and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 0817850066, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT 303 IN THE CENTRAL PARK CONDOMINIUM AS DELIENATED O A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTA (E: 1.0T 63 AND 70 BOTH INCLUSIVE IN WESTERLAWN, AS SUBDIVISION OF LOTS 3 (1), 11 AND 12 IN THE COUNTY CLERK'S DIVISION OF THE SOUTHEAST FRACTION A 1/4 OF SECTION 33 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A 10 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00385437 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGTH TO THE USE OF PARKING SPACE 26 AND STORAGE SPACE 26, LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO DECLARATION AFORESAID.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 05-33-427-030-1015

Property Address: 2951 Central St. #303, Evanston IL 60201



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTEMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to

be signed by its <u>VP</u> , and attested by its <u>+VP</u> , and	nd its seal to be hereto affixed,
this9thday ofMarch, 2011.	
Or BY:	
	VP
SEAL Attest:	GLESC
T(tle:	Avp
STATE OF ILLINOIS	
COUNTY OF COOK	
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT	
Given under my hand and seal this <u>9th</u> day of <u>Mar</u>	<u>rch</u> , 2011
Commission expires: 9-24-11 Yoxovuod Notar	P. Floxes. y Public
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t OFFI	CIAL SEAL }

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VERONICA P. FLORES