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1108310010

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1108310010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2011 10:27 AM Pg: 1 of 3

FHLMC #: 115477616
Assignor #: 0000046452
Effective Date: 03/22/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SOUTH SHORE BANK OF CHICAGO A/K/A SHOREBANK, WHOSE ADDRESS IS 8250 Jones Branch Dr., McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA 22102 (703)978-8772, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

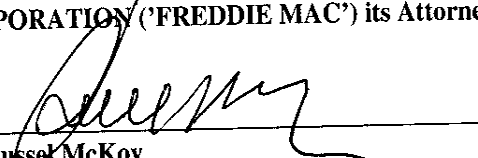
Said mortgage/deed of trust dated 04/14/1998, and made by KATHERINE KNAZZE to SOUTH SHORE BANK OF CHICAGO and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 98315624 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
20-25-409-004

known as: 7611 S CHAPPEL AVE CHICAGO, IL 60649

Date: 02/20/2011

SOUTH SHORE BANK OF CHICAGO A/K/A SHOREBANK by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

By: 
Russel McKoy
ASSISTANT TREASURER

FHLMMA 11686616 -- SHOREBANK PWO2960421 form5/FRMIL1



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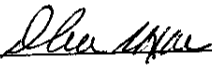
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STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 20th day of February in the year 2011 by Russel McKoy as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SOUTH SHORE BANK OF CHICAGO A/K/A SHOREBANK.



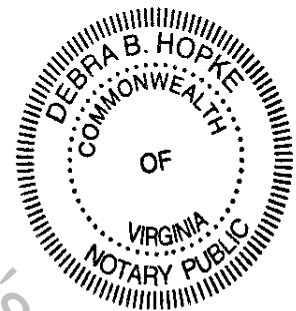
Debra Hopke
Notary Public - State of VIRGINIA
Commission expires: 11/30/14

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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Exhibit "A"

THE NORTH 7 FEET OF LOT 33 AND ALL OF 34 IN JEFFERY AVENUE SYNDICATE SUBDIVISION OF BLOCK 3 IN CAROLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF TAKEN FOR BALTIMORE AND OHIO RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office