



When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1108310024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2011 10:30 AM Pg: 1 of 3

FHLMC #: 271992794
Assignor #: 0000059918
Effective Date: 03/22/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SOUTH SHORE BANK OF CHICAGO A/K/A SHOREBANK, WHOSE ADDRESS IS 8250 Jones Branch Dr., McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA 22102 (703)918-8772, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 11/03/2000, and made by MONEY WILSON AND ANGELA WILSON to SOUTH SHORE BANK OF CHICAGO and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 00892610 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
28-02-207-005-0000

known as: 13500 S KEDZIE AVE ROBBINS, IL 60472

Date: 02/20/2011

SOUTH SHORE BANK OF CHICAGO A/K/A SHOREBANK by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

By:
Russel McKoy
ASSISTANT TREASURER

FHLMMA 11686682 -- SHOREBANK PWO2960421 form5/FRMIL1



11686682

S 4
P 3
S N
M N
SC 4
E 4
INT 4

UNOFFICIAL COPY

FHLMC #: 271992794
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Effective Date: 03/22/2010

STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 20th day of February in the year 2011 by Russel McKoy as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SOUTH SHORE BANK OF CHICAGO A/K/A SHOREBANK.



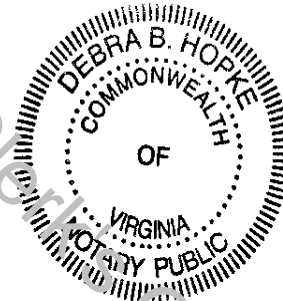
Debra Hopke
Notary Public - State of VIRGINIA
Commission expires: 1/15/14

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMMA 11686682 -- SHOREBANK PWO2960421 form5 FRMIL1



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Property of Cook County Clerk's Office

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Exhibit "A"

COMMENCING AT THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST 12 RODS, THENCE SOUTH 12 RODS, THENCE EAST 12 RODS, THENCE NORTH 12 RODS TO THE PLACE OF BEGINNING. SAID REAL ESTATE IS ALSO KNOWN AS ONE ACRE IN THE NORTHEAST CORNER OF LOT 6 IN THE DIVISION OF THE NORTHEAST 1/4 OF SAID SECTION 2, EXCEPT THAT PORTION DEDICATED AS A PUBLIC HIGHWAY.

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