

# UNOFFICIAL COPY



Doc#: 1108312022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2011 10:21 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Johnson, Blumberg & Associates, LLC  
File # IL 11 9009

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE  
ASSOCIATION

PLAINTIFF

vs.  
ADAN FRAGOSO; UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS

DEFENDANT

NO. 11CH 9174

## NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on MARCH 10 and is now pending.  
2011

1. The name of the Plaintiff and the Case Number are identified in the caption above.
2. The Court in which said action was brought is identified above.

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3. That the property being foreclosed is legally described as:

THE SOUTHERLY 1/2 (AS MEASURED ALONG THE EASTERLY AND WESTERLY LINES THEREOF) OF LOT 97 IN FRED H. BARTLETT'S FULLERTON AVENUE FARMS FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/k/a 2200 NORTH SCOTT STREET MELROSE PARK, ILLINOIS 60164  
Tax ID# 12-33-115-028-0000 Vol. 0071

4. That the parties against whom this action was brought is:

Title holder: ADAN FRAGOSO

Others: UNKNOWN OWNERS AND NONRECORD CLAIMANTS

5. The identification of the Mortgage sought to be foreclosed is as follows:

Name of mortgagors: ADAN FRAGOSO

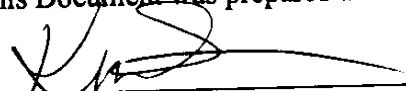
Name of original mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Date of mortgage: July 23, 2007

Date and County where recorded: August 1, 2007, in Cook County, Illinois Recorder of Deeds Office

Recording Document No.: 0721357019

This Document was prepared and executed by:

  
Karla M. Stepter IL ARDC #6293417  
Johnson, Blumberg, & Associates, LLC  
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Chicago, Illinois 60606  
Ph. 312-541-9710  
Fax 312-541-9711  
JB&A # IL 11 9009  
County Number: 40342

**CERTIFICATE OF SERVICE**

I, Karla M. Stepter, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on March 9, 2011.

  
Karla M. Stepter