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Doc#: 1108315012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2011 10:03 AM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE

The undersigned, **JPMORGAN CHASE BANK, N.A.**, for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby **RELEASE and DISCHARGE** all right, title and interest it acquired under a certain Mortgage executed by **Vivian Yip, An Unmarried Woman**, dated **January 4, 2008**, and recorded on **January 30, 2008**, in Cook County Recorder of Deeds, Illinois, as Doc#. **0803004286**, to the premises legally described as follows (the "Mortgage"):

SEE ATTACHED EXHIBIT "A"

This Partial Release of Mortgage is being recorded for the purpose of releasing the above described property which was incorrectly included in the above described Mortgage.

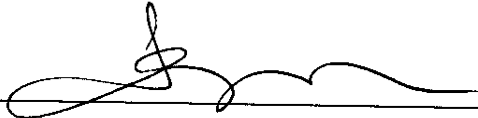
The above Mortgage shall remain a lien on the balance of the real estate described therein.

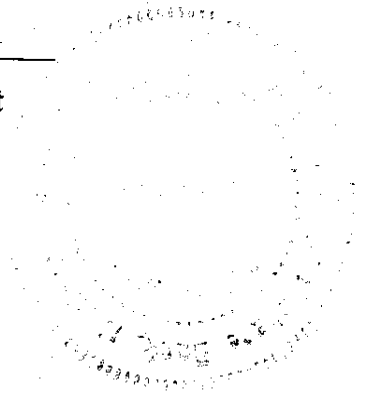
IN WITNESS WHEREOF, the said Partial Release of Mortgage has been executed this 10th day of March, 2011.

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JPMORGAN CHASE BANK, N.A.

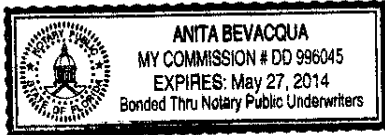
By 
Tammy Aziz, Assistant Vice President

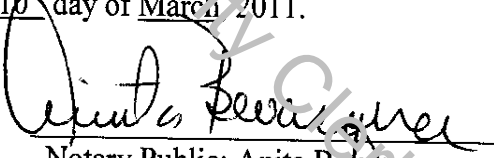


STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Mayra Rodriguez-Assistant Vice President, personally known to me to be the person whose name is subscribed to the foregoing Partial Release of Mortgage, appeared before me this day in person and acknowledged the he/she signed and delivered the said instrument as his/hers free and voluntary act and as the free and voluntary act of JPMORGAN CHASE BANK, N.A., for the uses and purposes therein set forth.

Given under my hand, this 10th day of March, 2011.




Notary Public: Anita Bevacqua
My Commission Expires 05/27/2014

This document prepared by and should be returned to:
JPMorgan Chase Bank, N.A.
Attn: Anita Bevacqua
Legal Department, 2nd Floor
4915 Independence Parkway
Tampa, FL 33618

Office

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 305 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-28 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077. TAX ID#

Property is known as: 1600 S Halsted ST., Chicago, IL 60608
Unit 305

TAX ID#: 17-20-406-1013

Office of Cook County Clerk's Office