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Doc#: 1108318023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2011 11:56 AM Pg: 1 of 2

Assignment of Mortgage

LOAN NUMBER: xxxxx5974

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as nominee for Chicago Funding, Inc., hereby assigns and transfers to Flagstar Bank, FSB, all its rights, title and interest in and to a certain mortgage dated August 17, 2007 in the original amount of \$97,950.0 executed by Sri Kumar B. Pillai a/k/a Srikumar B. Pillai and recorded on September 10, 2007 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 9725349090.

Mortgage Electronic Registration Systems, Inc., as nominee for

Signed on the <u>//o</u> day of November, 2010.

	Unica	go rungu ng, In			
		A		10/4	<u>_</u> ,
	By: Title:	Sharor	n Morg	<u>ian</u>	
State of Michigan County of Oakland	ss:				THE CO
On the 10 day of March, 2 personally appeared Syurone/she is a V. P.	Y) JYCC	of Mortga	o me known, ge Electronic	who being Registrat	sworn, did say that ion Systems Inc. as
corporation.		Public	istrument wa	s signed of	n behalf of said
	_				

NICOLE FOX NOTARY PUBLIC, Macomb County, MI My Commission Expires July 18, 2013 Acting in Oakland County, MI

1108318023 Page: 2 of 2

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LEGAL DESCRIPTION:

UNIT 6600-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELMENTS IN PEBBLEWOOD COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0702906027 IN LOTS 1 TO 12 (EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 8, 9, 10 AND 11 AS MEASURED PERPENDICULARLY TO THE SOUTHWESTERLY LINE THEREOF TAKEN FOR ROAD PURPOSES) IN J.R. WILLENS HANOVER TERRACE APARTMENTS ASSESSMENTS PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OF OUTLOT A AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIF 42 NORTH RANGE 9, TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT A AND LOT 11 IN SECTION 36. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1969 AS DOCUMENT 20781253, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 6600 SCOTT LANE, # 11, HANOVER PARK, ILLINOIS 60133

P.I.N.: 06-36-313-043-1045 Vol. 0(61)

Prepared by: Diana Vargas, Johnson, Blumberg & Associates LLC, 230 W. Monroe St., Ste. & County Clarks Office

1125, Chicago, IL 60606

Return to:

Flagstar Bank, FSB c/o Johnson, Blumberg & Associates LLC 230 W. Monroe St., Ste. 1125 Chicago, IL 60606