Dio 75

RELEASE OF MORTGAGE OR TRUST DEED, BY CORPORATION

UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

Doc#: 1108319008 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2011 09:01 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B	BY THESE PRESENTS	, That the American C	Chartered Bank
a corporation of the State of	Illinois	for and in consideration of the	payment of the indebtedness
_	Mortgage	hereinafter mention	ned, and the cancellation of all
	and of the sun of one dol	lar, the receipt whereof is hereby	icknowledged, does nereby
REMISE, RELEASE, CONVE	EY and QUIT CLAIM unto Jeffr	ey Scott Stangel and Leslie P. Stangel,	husband and wife, as tenants
,	<u> </u>	by the entirety (NAME AND ADDRES	
		•	
1 1 1tatista	and assigns all the rion; title	e, interest, claim or demand whats	oever it may have acquired
in, through, or by a certain	Mortgage	bearing date the 31 day of	March , 2009 ,
and recorded in the Recorder's	Office of Cook	County, in the State of	Illinois ,
	of records, on page	NI/A , as document No.	0914735136 ,
in book N/A to the premise therein describe		Cook , State of	Illinois , as
follows, to wit:	id, strautou in inc o o o o o o	77) x	 -
lollows, to wit.			
PARCEL 1:			
UNIT J- IN PRAIRIE	PLACE CONDOMINIUM AS DEL	INIEATED ON THE SUPPLY OF CERT	AIN LOTS OF
PARTS THEREOF, L	OCATED IN SECTION 22, TOWI	NSHIP 39 NORTH, RANGE 14, EAST (OF THE THIRD
PRINCIPAL MERIDIA	AN, WHICH SURVEY IS ATTAC	HED AS EXHIBIT "A" TO THE DEC	LARATION OF S
NO MUINIMOGROO	VNERSHIP RECORDED AS DOCI	JMENT NUMBER 9853€⊅⊋↑√N C¢	OOK COUNTY
ILLINOIS, TOGETHE	R WITH AN UNDIVIDED PERCI	ENTAGE INTEREST IN THE COMMO	N ELEMENTS P
APPURTENANT TO	SAID UNIT , AS SET FORTH IN SA	AID DECLARATION	2
PARCEL 2:	-) ₅ 3 <u>///</u>
NON- EXCLUSIVE E	ASEMENT FOR THE BENEFIT OFF	ARCEL 1 FOR INGRESS AND EGRESS	O'ER, UPON M
AND ACROSS THE	EASEMENT PARCEL, AS CREAT	ED AND SET OUT IN THE GRANT	DF ENDEMENT
	20, 1994 AND RECORDED D	ECEMBER 29, 1994, AS DOCUM	ENT NUMBER SC 1
04080035			= 7
			<u> </u>
			INT
A	nances and privileges thereunto belo	onging and appertaining.	11 V
Permanent Real Estate Index	Number(s):	17-22-110-035-1021	
Address(es) of premises:	1433 Sou	th Prairie Avenue, Unit C, Chicago, IL	60605
Witness and		, this and day of	March , 2011 .
Witness		1/2 100	
		(0, t) h/	(SEAL)
			(SEAL)
		`	
			(SEAL)
·		20.37	D 10 % (00
This instrument was prepare	d by:	20 N. Martingal	e Road, Suite 600
		n n n n n n n n n n n n n n n n n n n	

1108319008 Page: 2 of 2

maumburg, Illinois 60173 (ADDRESS)

STATE OF	Illinois	~ 00				
County of	Cook	SS.				
I,	Vice-President , a corporation		, a notary public Cathie Brady American Chartered Bank , personally			
and severally acknowledged that	are subscribed to the fore as such ment and caused the corpora f Directors cct of said corporation, for the u	going instrument, appear and ate seal of said corporation of said of s	and personally known to me to be the ed before me this day in person Secretary, they signed on to be affixed thereto, pursuant corporation, as their free and voluntary forth.			
GIVEN Under my hand and	Notary seal th	is day of	<u>Mar M</u> , <u>2011</u>			
Official Soul	0x Coop	Commission expires:	Mellany 9/8/2014			
Cimberly J Neuckranz Notary Public State of Illinois My Commission Expires 09/08/2014						
			S OFFICE			
MAIL TO: RECORD & RETURN TO CT-LIEN SOLUTIONS P.O. BOX 23071 SIGNATURE WILL WILL WILL 27612380-L-Cook County Rec	ADDRESS OF PROPERTY:	20 N. Martingale Road TO	RELEASE DEED By Corporation American Chartered Bank			