



Doc#: 1108333057 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2011 10:00 AM Pg: 1 of 3

Record and return by mail to:

Charles Schwab Bank  
One Mortgage Way  
P.O. Box 5449  
Mt. Laurel, NJ 08054  
Mail Stop : DC

Loan No.: 0055046395/ 711/897127

88403301/20110657  
Bon Aiz

AMENDMENT TO NOTE AND MORTGAGE

THIS AMENDMENT is made by and between CHARLES SCHWAB BANK ("CSB") whose street address is 5201 Gate Parkway, Jacksonville, FL 32256 ("Lender"), and William A. Peterson, JR, an unmarried person, who reside(s) at 8322 W Perwyn Avenue, Chicago, IL 60656 ("Borrower"). Said property being more particularly described in the attached Exhibit "A", attached hereto and made a part hereof.

WHEREAS, on September 22, 2008, Lender granted a Mortgage (the "Mortgage") in the name of Borrower in the principal amount of \$112,825.00, in favor of Charles Schwab, which Mortgage was recorded on October 16, 2008, as Document No. 082901766; and

WHEREAS, in order for the Mortgage to be established, Borrower executed certain documents, including, but not limited to, the Note (the "Note"); and

WHEREAS, the Mortgage was recorded in the Official Records of Cook County, Illinois, and encumbers the property described therein; and

WHEREAS, Borrower requests that Lender reduce the maximum principal indebtedness under the Mortgage to \$78,500.00; and

WHEREAS, in order for Lender to reduce the principal amount under the Mortgage to such amount, the Note and the Mortgage must be amended to reflect the reduced amount.

NOW, THEREFORE, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto, intending to be legally bound hereby, agree as follows:

1. The Note and the Mortgage are hereby amended to reflect that the maximum principal indebtedness under the Note, and the maximum principal amount secured by the Mortgage, is now \$78,500.00.
2. Except as specifically modified hereby, the Note and the Mortgage are hereby ratified and confirmed in all respects and remain in full force and effect.

S  
P  
S  
SC  
INT

BOX 333-CT

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Lender and Borrower have executed this Amendment as of the 22<sup>nd</sup> day of February, 2011.

[Signature]  
Witness MATTHEW BROWN

[Signature]  
Witness JOHN NIELSEN

**LENDER:**  
CHARLES SCHWAB BANK  
By: PHH Mortgage Corporation, Authorized Agent  
By: [Signature]  
Name: Nicole Griner  
Vice President

**BORROWER:**  
[Signature]  
William A. Peterson, JR

\_\_\_\_\_  
Witness (print name):

\_\_\_\_\_  
Co-Borrower (print name):

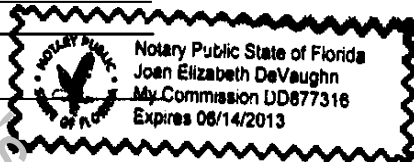
\_\_\_\_\_  
Witness (print name):

STATE OF FLORIDA  
COUNTY OF DUVAL

On February 22, 2011, before me the undersigned, a Notary Public in and for said state, personally appeared Nicole Griner, as Vice President of PHH Mortgage Corporation, its duly authorized agent of Charles Schwab Bank, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, that by her signature on the instrument the entity upon behalf of which she acted executed the instrument, and that the instrument is the free act and deed of the corporation.

WITNESS my hand and official seal.

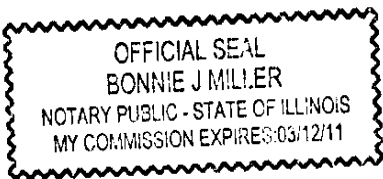
[Signature]  
Name: \_\_\_\_\_  
Notary Public, State of Florida  
My Commission Expires: \_\_\_\_\_



STATE OF IL  
COUNTY OF COOK

On February 22, 2011, before me, the undersigned, a Notary Public in and for said state, personally appeared William A. Peterson and \_\_\_\_\_, personally known or satisfactorily proven to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same in his authorized capacity and that by their signatures on the instrument the person executed the instrument as their free act and deed.

WITNESS my hand and official seal.



[Signature]  
Name: \_\_\_\_\_  
Notary Public, State of IL

# UNOFFICIAL COPY

## Exhibit A

### (Property Description)

LOT 10 IN RELIAS' RESUBDIVISION OF LOT 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE ESTATE OF JAMES WILLIAMSON, DECEASED, BEING PART OF THE NORTHEAST 1/4 OF SECTION 11, AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-11 201-038-0000  
Property of Cook County Clerk's Office