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Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
SHERRI M HURM - US BANK

Doc#: 1108334004 Fee: \$38.0
Eugene "Gene" Moore RHSP Fee: \$10.0
Cook County Recorder of Deeds
Date: 03/24/2011 08:22 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021265001918081 PHONE#: (888) 679-6377
Customer#: 1 Service#: 46412RL1
Loan#: 6800191808

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: SURAPHOL PHORNRUANGWONG AND TANNI WONG, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY
Mortgage Dated: FEBRUARY 28, 2009 Recorded on: MARCH 29, 2009 as Instrument No. 0908241025 in Book No. --- at Page No. ---
Property Address: 3245 S CANAL ST, CHICAGO IL 60616-0000
County of COOK, State of ILLINOIS
PIN# 17-33-115-033-0000
Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 28, 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY

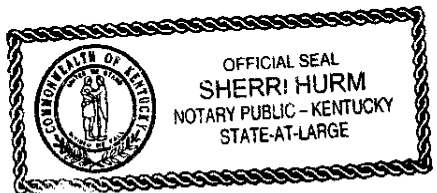
By:
Laurie Castlen, Assistant Secretary

State of KENTUCKY
County of DAVIESS

On this date of FEBRUARY 28, 2011, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sherrri Hurm
My Commission Expires: 02/24/2013



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COAN6800219207 STATIL

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE EAST 50 FEET OF WEST 100 FEET OF LOTS 199, 200 AND ALL OF THAT PART OF LOT 201 LYING SOUTH OF THE SOUTH LINE OF EVELLA STREET IN THE TERRACE MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET) IN THE EAST 1/2, SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5, 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 05-33-410-030-0000

Clerk's Office