

# UNOFFICIAL COPY

## CITYWIDE TITLE CORPORATION

850 W JACKSON BLVD, SUITE 320  
CHICAGO, IL 60607



1108335011

Doc#: 1108335011 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2011 09:27 AM Pg: 1 of 3

156805 2/2

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511662925

Prepared by: Sharon Crawford

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0601122107, at Volume/Book/Leaf, Image/Page -, Recorder's Office, COOK County, Illinois, Line of Credit was reduced from \$164,000.00 to \$96,500.00 on 3/3/11, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE BANK, NA, its successors and assigns, executed by James E Haefner, being dated the 10 day of March, 2011, in an amount not to exceed \$359,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, COOK County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE BANK, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* Concurrent here with

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of March, 2011.

By:

Mark Afaneh, AVP

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 04th day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9-28-2014 Arless E. Jackson Notary Public



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File No.: 156805

## EXHIBIT A

LOT 3 IN SAUGANASH WOODS PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1997 AS DOCUMENT NO. 97749784 IN COOK COUNTY, ILLINOIS.

PIN: 13-10-201-020-0000

ADDRESS: 5344 N KILDARE AVE CHICAGO IL 60630

Property of Cook County Clerk's Office