

# UNOFFICIAL COPY



Doc#: 1108441059 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2011 02:36 PM Pg: 1 of 3

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-08536  
70

Above space for Recorder's Use Only  
**ASSIGNMENT OF MORTGAGE**  
MIN:1001310-2250169754-8

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, INC., DBA AMNET Mortgage its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of DELAWARE, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/30/2005 executed by **Pawel Piotr Pawlowski**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, INC., DBA AMNET Mortgage**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/20/2005 as Document Number 0535411094 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 3340 Thornwood Avenue, Glenview, IL 60026  
PIN: 04-28-301-033

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT SECRETARY and attested by its ASSISTANT SECRETARY and its corporate seal affixed hereto this 17 day of MARCH, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, INC. DBA AMNET Mortgage its successors and assigns

By: Mary Ann Hierman Attest: SABU MURADYAN  
MARY ANN HIERMAN SABU MURADYAN

STATE OF \_\_\_\_\_ SS  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public SEAL

*see attached  
3-17-11*

**BOX 70**

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## ACKNOWLEDGMENT

State of California  
County of Ventura

On 3-17-11 before me, L. C. Llanos "Notary Public"  
(insert name and title of the officer)

personally appeared Mary Ann Hickman  
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the  
person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *L. C. Llanos* (Seal)



*Paulowski*

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LOT 18 IN PICKWICK ACRES 1ST ADDITION, BEING A SUBDIVISION OF LOTS 4 AND 5 (EXCEPT THAT PART OF THE EAST 197 FEET OF SAID PROPERTY LYING NORTH OF THE SOUTH 1048 FEET IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 1950 AS DOCUMENT 14800439, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office