

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (9024327) [LB0084]



Doc#: 1108444033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2011 11:32 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 20, 2005, executed by SALUSTRIO DELGADO, AN UNMARRIED MAN AND MARIA CARMEN BAHENA, AN UNMARRIED WOMAN AND SERGIO DELGADO, AN UNMARRIED MAN, IN JOINT TENANCY

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

and recorded on FEBRUARY 8, 2005, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0503946024 microfilm number _____ pin number 19-26-107-040
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE EAST 20 FEET OF LOT 5 AND LOT 6 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 1 IN MARKLEY'S MARQUETTE PARK GARDENS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3609 W 71ST STREET, CHICAGO, IL 60629



Loan No. J=1b8040110ai.s.39350 P=S.002.00031.452
MIN 100013800857889337 MERS PHONE: 1-888-679-6377

File
- 11/11/11

Loan No. (9024327) [000084]

UNOFFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 21, 2011, but effective N/A.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE
FUNDING, INC.**

BY 
**TIFFANY BITSOI
ASSISTANT SECRETARY**

BY _____


STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 21, 2011, before me MELISSA HIVELY personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.


MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public

**MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:


**KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

P=S.002.00031.452
C=s.125.1378
(NMRI.IL)

MIN 100013800857889337 MERS PHONE: 1-888-679-6377
J=1b8040110ai.s.39350