NOFFICIAL CO

RELEASE OF MORTGA

(Illinois)

AFTER RECORDING, FORWARD TO:

Libertyville Bank and Trust Co. 507 N. Milwaukee Ave. Libertyville, IL 60048

THIS INSTRUMENT WAS PREPARED BY:

Libertyville Bank and Trust Co. 507 N. Milwaukee Ave. Libertyville, IL 60048

4404575

Doc#: 1108447117 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/25/2011 10:10 AM Pg: 1 of 2

(The above space is for the recorder's use only)

THIS CERTIFIES that a certain Mortgrage executed by 4501 Calumet, LLC to LIBERTYVILLE BANK AND TRUST COMPANY dated the 20th day of August, 2007, and recorded as Document No 0724246166 and an Assignment of Rents dated the 20th day of August, 2007, and corded as Document No 0724246167 and a Mortgage dated the 30th day of June, 2008, and recorded as Document #0818505034 and an Assignment of Rents dated the 30th day of June, 2008, and recorded as Document #081850535 in the Recorder's Office of Cook County, State of Illinois more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A

PROPERTY ADDRESS: 4501-07 S CALUMET AVE, CHICAGO, IL 60653 AND 347-349 E 45TH ST, CHICAGO, IL 60653

Permanent Index No: 20-03-317-001-0000 and 20-03-317-002-0000

is hereby fully released and satisfied.

IN TESTIMONY WHEREOF, the said, LIBERTYVILLE BANK & TRUST COMPANY, has caused these presents to be signed by its Executive Vice President, and attested by its Loan Operations Off cc. and its seal to be hereto affixed, this 22nd day of March, 2011.

Title: EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS

SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of March, 2011, personally appeared Brian Mikaelian, Executive Vice President and Christina Kurylo, Loan Operations Officer who as such officers for and on its behalf

ØAN OPERATIONS OFFICER

acknowledged the execution of the foregoing instrument.

'OFFICIAL SEAL NICOLE SHAMROCK

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/10/2014

Nieble Shamrock, Notary Public My commission expires: 03/10/2014

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UNOFFICIAL COPY

ORDER NO.: 1301 - 004404575 ESCROW NO.: 1301 - 004404575

STREET ADDRESS: 4501-07 SOUTH CALUMET

CITY: CHICAGO

ZIP CODE:

COUNTY: COOK

TAX NUMBER: 20-03-317-001-0000

STREET ADDRESS: 347-349 EAST 45TH STREET

CITY: CHICAGO

ZIP CODE: 60653

COUNTY: COOK

TAX NULDER: 20-03-317-002-0000

Exhibit
LEGAL DESCRIPTION:

PARCEL 1: LOTS 16, 17 AND 18 (EXCEPT THE WEST 78 FEET 8-1/2 INCHES OF SAID LOTS AND EXCEPT THE SOUTH 1.15 FEET OF SAID LOT 16) IN LAWRENCE'S SUBDIVISION OF LOT 5 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE VAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 78 FEET AND 8-1/2 INCHES OF LOTS 17, 18 AND THE WEST 78 FEET AND 8-1/2 INCHES OF LOT 16 (EXCEPT THE SOUTH 1.15 FEET THEREOF) IN LAWRENCE'S SUBDIVISION OF LOT 5 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG