

UNOFFICIAL COPY

Doc#. 1108457161 fee: \$48.00  
Date: 03/25/2011 10:51 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1918176632

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JORGE G CASTILLO AND STEPHANIE M CLARK-CASTILLO

Original Mortgagee(S): BANCGROUP MORTGAGE CORPORATION

Original Instrument No: 0627101131

Original Deed Book:

Original Deed Page:

Date of Note: 09/01/2006

Original Recording Date: 09/28/2006

Property Address: 14445 S. KARLOV AVENUE MIDLOTHIAN, IL 60445

Legal Description: **THE NORTH 50 FEET OF THE SOUTH 150 FEET OF THE WEST 120 FEET OF BLOCK 15 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 28-10-214-012-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/25/2011.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 03/25/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita