

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1977825418

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SARA J MAJORS AND STEVEN C SILVERMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY** bearing the date 06/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319535163

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 198 IN CAMBRIDGE COUNTRYSIDE UNIT 5, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 28, 1967, AS DOCUMENT 2321758, IN COOK COUNTY, ILLINOIS.

known as: 209 ANTHONY ROAD, BUFFALO GROVE, IL 60089
PIN# 03-09-114-004-0000

dated 12/23/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Vilma Castro

VILMA CASTRO VICE PRESIDENT

CHAS6 13328233 PRIME 100058900002616365 MERS PHONE 1-888-679-MERS form1/ERCNIL1



13328233

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by VILMA CASTRO, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, on behalf of said corporation.



DHURATA DOKO NOTARY PUBLIC
COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance *ETC*, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office