

# UNOFFICIAL COPY



Doc#: 1108404056 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2011 01:25 PM Pg: 1 of 2

Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
ANDREA AMBRIZ

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100176106102071264 PHONE#: (888) 679-6377

Customer#: 665 Service#: 3644322RL1



Loan#: 235179

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARMEN TOLEDO AND DAVID GUZMAN, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 27, 2006 Recorded on: NOVEMBER 20, 2006 as Instrument No. 0632242107 in Book No. --- at Page No. ---

Property Address: 1640 N LOTUS AVE, CHICAGO IL 60639-0000

County of COOK, State of ILLINOIS

PIN# 13-33-321-019-0000

Legal Description: LOT 6 IN BLOCK 13 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 19, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Julie A. Yates, Vice President

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IN

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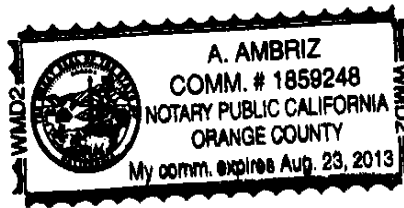
Loan#: 235179 Srv#: 3644322RL1

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State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 19, 2011**, before me, **A. Ambriz**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **A. Ambriz**



Property of Cook County Clerk's Office