

UNOFFICIAL COPY



Doc#: 1108404058 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2011 01:33 PM Pg: 1 of 3

**After recording mail to:**

Avenue 365 Lender Services, LLC  
4000 Chemical Road  
Suite 440  
Plymouth Meeting, PA 19462

**Prepared by: Kent Davis**

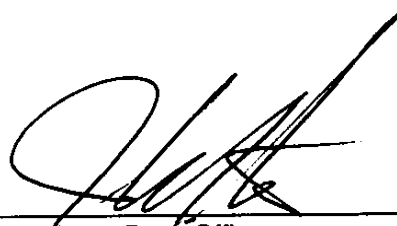
**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0908403077, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to New Penn Financial, LLC, its successors and assigns, executed by Linda Buses and Brian Buses, being dated the 1 day of MARCH, 2011, in an amount not to exceed \$162,000.00 and recorded in Official Record Volume 1108404057, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to New Penn Financial, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of February, 2011.

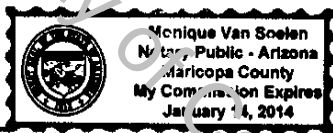
By:   
Juan Martinez, Bank Officer

1108404058  
3  
12/18/11

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 21st day of February, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



*Monique Van Soelen*

Notary Public

My Commission Expires: \_\_\_\_\_

Maricopa County Clerk's Office

# UNOFFICIAL COPY

Escrow File No.: 1105868

## EXHIBIT "A"

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:**

**LOT 29 IN BLOCK 5 IN HIGHLAND WOODS UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL ID: 02-18-317-029**

**COMMONLY KNOWN AS 4970 DUKESLEPPY LANE, BARRINGTON, IL 60010**

Property of Cook County Clerk's Office