Doc#. 1108408013 fee: \$48.00 UNOFFIC Aate: 03/25/20 1 08 54 AW Pg: 1 of 2 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 19715002-2

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): LYDIA E MELSTER

Original Mortgagee(S): MIDAMERICA BANK FSB

Original Instrument No: 0513005067 Criginal Deed Book: Original Deed Page:

Date of Note: 04/25/2005 Orig nal Recording Date: 05/10/2005

Property Address: 9533S 54TH AVE OAK LAWN, L (0453

Legal Description: See exhibit A attached

PIN #: <u>24-09-105-050-1001</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/24/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

> STATE STATE OF C. KINIGA

THE SHOW . CONT.

Alothi Red

State of LA City/County of Ouachita

JUNE CONT. This instrument was acknowledged before me on 03/24/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli CKnizhten

1108408013 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1971500942

Exhibit A

UN I 2E TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2 AND GARAGE SPACE G6, BOTH LIMITED

COMMON ELEMENTS, IN THE GABLES CONDONTNIUM AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWIN

DESCRIBED LAND WIT:

LOTS 20 AND 21 IN BLOCK 3 IN MINNICKES OAK LAWN SUBDIVISION IN THE NORTHWES I QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IN ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 2001 AS DOCUMENT

001-0233428, TOSETHER WITH ITS UNDIVIDED PERCENTAGE INTERES I IN THE COMMON ELEMENTS AS DEFINED AND

SET FORTH ON SAID DECLURATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

