

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00429228943028

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENNIS D DOWDALL AND SUSAN R DOWDALL

Original Mortgagee(S): CHASE MANHATTAN BANK USA, N.A.

Original Instrument No: 0312645201

Original Deed Book:

Original Deed Page:

Date of Note: 04/28/2003

Original Recording Date: 05/06/2003

Property Address: 6315 N LENOX, CHICAGO, IL 60646-4221

Legal Description: **LOT 23 AND THE NORTH EASTERLY HALF OF LOT 22 IN BLOCK 5 IN BECKER'S CICERO DEVON ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 12, 13, 15 AND 20 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 13-04-215-060

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/25/2011.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/25/2011 by Arlethia Reed, Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita