

PARTIAL SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge partial satisfaction and/or partial release of the claim against **JENKINS CONSTRUCTION**; 901 West 63rd Limited Partnership; Mercy Housing, Inc.; Mercy Housing Lakefront; Illinois Housing Development Authority; US Bank, NA for **Eleven Thousand Six Hundred Seventy-Six and Six Tenths (\$11,676.60) Dollars**, while retaining its claim for the balance of said lien in the amount of \$174,186.70 on the following described property, to wit:

Street Address: **Englewood Apartments 901 W. 63rd Street Chicago, IL 60621:**

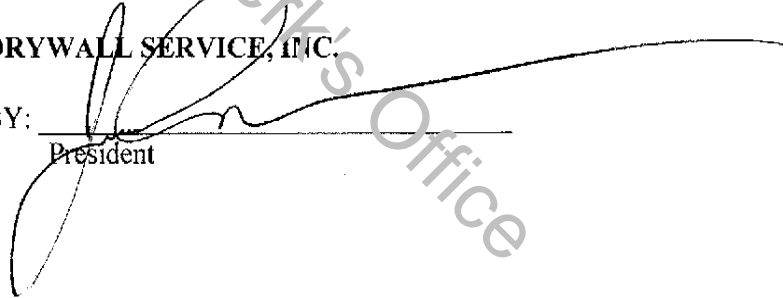
A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 20-20-205-001; 20-20-205-002; 20-20-205-003; 20-20-205-004**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1030057110**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **March 22, 2011**.

DRYWALL SERVICE, INC.

BY: 
President

Prepared By:
DRYWALL SERVICE, INC.
10521 United Parkway
Schiller Park, IL 60176

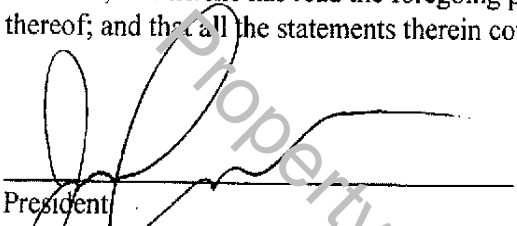
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

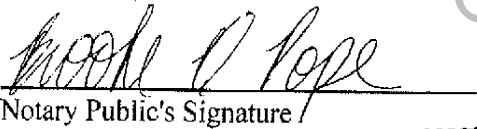
STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, James Cosmano, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing partial satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

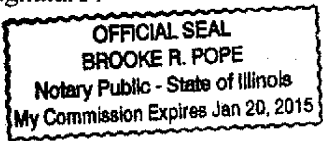


President

Subscribed and sworn to
before me this **March 22, 2011**



Notary Public's Signature



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A Legal Description

Parcel 1:

THE WEST 1 47/64 FEET OF LOT 8 AND ALL OF LOTS 9 AND 10 IN BLOCK 3 IN LUCY M. GREEN ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

LOTS 7 AND 8 (EXCEPT THE WEST 1 47/64 FEET OF SAID LOT 8) IN BLOCK 3 IN LUCY M. GREEN ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3:

LOTS 3, 4, 5 AND 6 IN BLOCK 3 IN LUCY M. GREEN ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 4:

LOTS 1 AND 2 IN BLOCK 3 IN LUCY M. GREEN ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.