


UNOFFICIAL COPY

F  1108411015

Doc#: 1108411015 Fee: \$62.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/25/2011 09:50 AM Pg: 1 of 3

RECORDING REQUESTED BY &
SHOULD BE RETURNED TO:

American Metro Bank
4878 N. Broadway
Chicago, IL 60640
Loan# 1320219001

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

This Release of Mortgage prepared by:

Harrison Nguyen
American Metro Bank
4878 N. Broadway Ave
Chicago, IL 60640

BOX 15

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, Connie Limas and Roman Arellano, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 04th day of January, 2007 recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXX of records, on page XXX as document numbers 0704533023 & 0704533024 to the premises therein described, situated in County of Cook, State of Illinois, as follows to wit:

PROPERTY NATIONAL TITLE

Per Legal Description Attached Hereto and Made a Part Hereof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **Vice President** and attested by its **Senior Vice President** its corporate seal to be hereto affixed, this 16th day of March, 2011.

Pin: 14-08-415-072-1001
Fidel. by 99701080

AMERICAN METRO BANK

Prop: 1054 W. Lawrence St
unit 1054, Chgo, IL
60640

By: [Signature]
Vice President

Attest: [Signature]
Senior Vice President

S N
P 3
S N
SC V
INT [Signature]

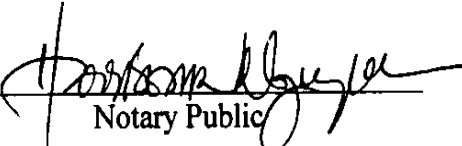
UNOFFICIAL COPY

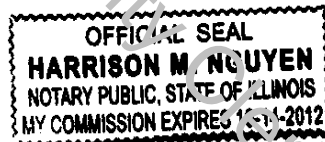
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mike Chilvers, personally known to me to be the **Vice President** of the AMERICAN METRO BANK, an Illinois Banking Corporation and Laura Y. Lee, personally known to me to be the **Senior Vice President** of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 16th day March, 2011


Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

1054-56 W. Lawrence St., Chicago, IL 60640.

Permanent Index No.(s): 14-08-415-052-0000

The legal description of the property is:
"PLEASE SEE ATTACHMENT"

UNOFFICIAL COPY

PARCEL 1: UNIT 1054 IN THE 1054-56 WEST LAWRENCE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN CHARLES SCHAEETTES RESUBDIVISION OF LOTS 14 AND 15 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AUGUST 24, 2004 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0423719084, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office