

# UNOFFICIAL COPY



Doc#: 1108411125 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2011 02:21 PM Pg: 1 of 2

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-08176  
**BOX 70**

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**  
MIN:1001337-0003038879-0

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of DELAWARE, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/7/2008 executed by **Robert L. Stevens and Elizabeth H. Stevens**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/20/2008 as Document Number 0808005022 and which Mortgage covers the following described property, to-wit: LOT 8 IN WOOD LAWN UNIT NO 2, BEING A SUBDIVISION OF THE NORTH 10 ACRES (EXCEPT THE SOUTH 194.27 FEET AND EXCEPT THE WEST 200 FEET) OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 940 Woodlawn Road, Glenview, IL 60025  
PIN: 04-25-318-034

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT SECRETARY and attested by its ASSISTANT SECRETARY and its corporate seal affixed hereto this 14 day of MARCH, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB its successors and assigns

By: *Rene Robles*  
RENE ROBLES  
ASSISTANT SECRETARY

Attest: *Sabui Camradyan*  
SABUI CAMRADYAN  
ASSISTANT SECRETARY

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

SS

I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

SEAL

*see attached*  
**3-14-11**

# BOX 70

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of California  
County of Ventura

On 3-14-11 before me, Leticia A. Llanos "Notary Public"  
(insert name and title of the officer)

personally appeared Rene Rosales  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)  
Stevens



PROPERTY OF COOK COUNTY Clerk's Office