

UNOFFICIAL COPY



Recording Requested By:
MIDLAND LOAN SERVICES

Doc#: 1108422022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/25/2011 09:52 AM Pg: 1 of 3

When Recorded Return To:
THERESA BOOTH
MIDLAND LOAN SERVICES
PO BOX 458
KIMBERLING CITY, MO 65686

Property of Cook County Clerk's Office

SATISFACTION

MIDLAND LOAN SERVICES # 03-0241090 "CORNELL 55, LLC" Lender ID:0583 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Trustee for the registered holders of COMM 2004 LNB3 Commercial Mortgage Pass-Through Certificates By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact holder of a certain mortgage, made and executed by CORNELL 55, LLC, originally to LASALLE BANK NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 03/22/2004 Recorded: 04/20/2004 as Instrument No.: 0411135038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-AMENDED AND RESTATED ASSIGNMENT OF LEASES AND RENTS Dated: 03/22/2004 Recorded: 04/20/2004 as Instrument No.: 0411135039, between CORNELL 55, LLC, A DELAWARE LIMITED LIABILITY COMPANY and LASALLE BANK NATIONAL ASSOCIATION Loan Amount: \$8,430,630.00

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. SEE ATTACHED LEGAL DESCRIPTION

Property Address: 5493, 5500 & 5508 SOUTH CORNELL AVENUE, CHICAGO, IL 60637 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Trustee for the registered holders of COMM 2004 LNB3 Commercial Mortgage Pass-Through Certificates By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact
On 3-11-11

By: [Signature]
Darren Peters, Vice President

S Y
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UNOFFICIAL COPY

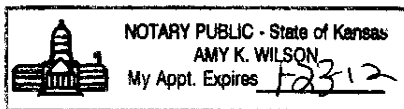
SATISFACTION Page 2 of 2

STATE OF Kansas
COUNTY OF Johnson

On 3-11-11, before me, Amy K. Wilson, a Notary Public in and for Johnson in the State of Kansas, personally appeared Darren Peters, Vice President of Midland Loan Services, a division of PNC Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Amy K. Wilson
Notary Expires: 11/1



(This area for notarial seal)

Prepared By: Theresa Booth, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65686 417-447-2931

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION****Parcel 1:**

THE NORTH 30 FEET OF LOT 13 IN BLOCK 1 IN ILLINOIS CENTRAL SUBDIVISION OF WEST PART OF SOUTHWEST 14.09 ACRES IN FRACTIONAL SOUTHWEST 1/4 OF SECTION 12 AND WEST PART OF NORTHWEST 17.93 ACRES IN FRACTIONAL NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Parcel 2:

LOT 9 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 2 IN ILLINOIS CENTRAL SUBDIVISION IN THE WEST PART OF THE SOUTH WEST 14.09 ACRES IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 12, AND THE WEST PART OF THE NORTH WEST 17.93 ACRES IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3:

LOT 11 (EXCEPT THE NORTH 36 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 1 IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTHWEST 14.09 ACRES IN THE FRACTIONAL SOUTH WEST 1/4 OF SECTION 12, AND THE WEST PART OF THE NORTHWEST 17.93 ACRES IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-13-100-002 ✓

20-12-113-017

20-13-100-001

5493, 5500 + 5508 S. Cornell Avenue