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Doc#: 1108422031 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2011 10:23 AM Pg: 1 of 3

RECORDATION REQUESTED BY:
And Prepared By: Tina Pollack
ZIONS FIRST NATIONAL BANK
ONE SOUTH MAIN STREET, SUITE 1400
SALT LAKE CITY, UT 84133-1109

WHEN RECORDED MAIL TO:

ZIONS FIRST NATIONAL BANK
REAL ESTATE SECURITIZATION DEPARTMENT
ONE SOUTH MAIN STREET, SUITE 1400
SALT LAKE CITY, UT 84133-1109

Rae Bodony
Lender Recording Services
33700 Leas Industrial Pkwy
Avon, Ohio 44011
440-716-1620

ASSIGNMENT OF MORTGAGE

LP# 138065(NZ)
This Assignment of Mortgage is dated this 27 day of January, 2011, between Integra Bank National Association (referred to below as "Assignor"), with post office address of 230 W Division St., Chicago, IL 60610; and Zions First National Bank (referred to below as "Assignee"), whose address is One South Main Street, Suite 1400, Salt Lake City, UT 84133-1109.

Mortgage. Aquatic Realm Inc., an Illinois Corporation, mortgagor, executed and granted to Integra Bank National Association, mortgagee, the following described Mortgage dated May 29, 2009 (the "Mortgage"), which has been recorded in Cook County, State of Illinois, real property records as follows: Recorded June 1, 2009 as Doc #0915231029.

Property Description. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

See Exhibit "A" Attached.

Parcel #17-04-203-026; 17-04-203-027

The Real Property or its address is commonly known as **1538-1540 N Wells Street, Chicago, IL 60610.**

Assignment of Mortgage. For Valuable Consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described Mortgage including any subsequent modifications, together with all of Assignor's right, title, and interest in and to the Promissory Note or Notes (or other credit agreements) secured by the Mortgage.

In witness whereof, assignor has executed this Assignment of Mortgage this 27 day of January, 2011.

Assignor:

Integra Bank National Association

By: *[Signature]*
Its: Vice President

CS Y
P 3
S N
M N
SC Y
E Y
INT [Signature]

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ACKNOWLEDGEMENT

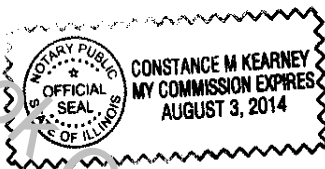
STATE OF Illinois)
COUNTY OF Cook : ss)

On this 27th of January, 2011, before me, the undersigned Notary Public, personally appeared Aaron Vogelatus, the Vice President, of Integra Bank National Association to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public Constance M. Kearney
Constance M. Kearney
Residing At: Cook County

My Commission Expires:

Aug 3, 2014



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO. : 1410 008448953 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1:

THE EAST 1/2 OF SUB-LOT 1 IN THE COUNTY CLERK'S DIVISION OF LOT 126 AND THE EAST 1/2 OF LOT 125 (EXCEPT THE NORTH 1/2 OF THE NORTHEAST 1/4 OF LOT 125) IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 1 IN RESUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF LOT 125 IN BRONSON'S ADDITION TO CHICAGO, AS PER PLAT RECORDED AS DOCUMENT NUMBER 126528 IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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