

# UNOFFICIAL COPY

**PREPARED BY:**

Codilis & Associates, P.C.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527

**MAIL TAX BILL TO:**

Sheetal Mehta  
201 N. Westshore Drive, Unit #1106  
Chicago, IL 60601  
450 E. Waterside Dr. #2908

**MAIL RECORDED DEED TO:**

Tommy E. Haught  
939 N Plum Grove Road, Suite C  
Schaumburg, IL 60173-5183



Doc#: 1108433050 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2011 01:25 PM Pg: 1 of 2

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1 of 3

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Sheetal Mehta, of 450 E. Waterside Dr. #2908 Chicago, IL 60601, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT 1106 AND PARKING SPACE UNIT P-33 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED 63 IN THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 11 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045 IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DATED NOVEMBER 19, 2004 AND RECORDED AS DOCUMENT NUMBER 0432427093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PERMANENT INDEX NUMBER:** 17-10-400-031-1063/17-10-400-031-1235  
17-10-400-031-1235  
**PROPERTY ADDRESS:** 201 N. Westshore Drive Unit #1106, Chicago, IL 60601

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER		03/11/2011
	CHICAGO:	\$1,762.50
	CTA:	\$705.00
	TOTAL:	\$2,467.50

17-10-400-031-1063 | 20110301600367 | LDSVVX

REAL ESTATE TRANSFER		03/11/2011
	COOK	\$117.50
	ILLINOIS:	\$235.00
	TOTAL:	\$352.50

17-10-400-031-1063 | 20110301600367 | RYTBHX

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 1400  
Chicago, IL 60606  
Attn: Search Department

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P  
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INT

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Special Warranty Deed - Continued

Dated this 9<sup>th</sup> Day of March 20 11

Federal Home Loan Mortgage Corporation

By [Signature] Attorney in Fact

STATE OF Illinois )  
 ) SS.  
COUNTY OF Dupage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian P. Tracy, attorney in fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9<sup>th</sup> Day of March 20 11

[Signature]  
Notary Public  
My commission expires: 08/16/2013

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
Agent.

