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LIS PENDENS/  
NOTICE OF FORECLOSURE



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1 East 22nd Street, Ste 120  
Lombard, IL 60148

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Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2011 02:03 PM Pg: 1 of 3

PA1104908

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA )  
COUNTRYWIDE HOME LOANS SERVICING, LP )

PLAINTIFF ) NO.

11 CH 10606

VS ) JUDGE

DONG KIM AKA DONG J. KIM AKA DONG JIN )  
KIM; THE RESIDENCES OF SHERMAN PLAZA )  
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS )  
AND LEGATEES OF DONG KIM, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of MAR 21 2011, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

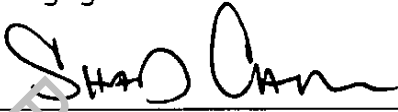
PARCEL 1: UNIT NUMBER 1309 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-716, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM. PARCEL 3: PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER

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PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 0434404085. PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 6-3, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

COMMONLY KNOWN AS: 807 DAVIS STREET UNIT 1309  
EVANSTON, IL 60201

The subject mortgage has been recorded/registered as document number: #0705955193 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 11-18-304-045-1138

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1200  
Chicago, IL 60602  
(312) 346-9088

**Shaun Callahan**  
**ARDC#6296022**

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

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COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA <sup>11</sup>  
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PLAINTIFF

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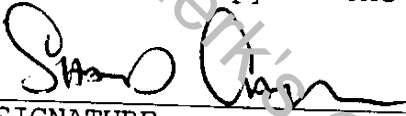
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COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATION

I, Shawn D. Callahan, attorney, certify that I reviewed this notice on  
3/11/11 to be filed along with a copy of the lis pendens  
notice with the above entitled address

  
\_\_\_\_\_

SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1104908

Shawn Callahan  
ARDC#6295022