

77198

UNOFFICIAL COPY



Doc#: 1108434060 Fee: \$58.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/25/2011 01:19 PM Pg: 1 of 2

1012028 4/10

**ASSIGNMENT OF ASSIGNMENT RENTS**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **APEX MORTGAGE CORP.** A Subsidiary of Firsttrust Bank, 1300 Virginia Drive, Suite 400, Fort Washington, PA 19034, all the right, title and interest of undersigned in and to that certain **ASSIGNMENT OF RENTS** dated **OCTOBER** \_\_\_\_, 2010 signed by **SALAAM PROPERTIES, LLC** to **COMMERCIAL LOAN CENTER, LLC**, and whose principal place of business 1495 ALAN WOOD ROAD, SUITE 5, CONSHOHOCKEN, PA 19428, and to be recorded simultaneously herewith by the **COOK COUNTY Recorder of Deeds, State of ILLINOIS** described hereinafter as follows:

Commonly known as: **6701 SOUTH DAMEN / 1955-1959 WEST MARQUETTE ROAD, CHICAGO, IL 60636**  
Pin: **20-19-400-048-0000**

Together with the note therein described to, the money due and to become due thereon with interest, and all rights accrued under the Assignment of Leases and Rents.

Prepared by tmail to  
Apex Mortgage  
1300 Virginia Drive  
Suite 400  
Fort Washington, PA

COMMERCIAL LOAN CENTER, LLC

BY:

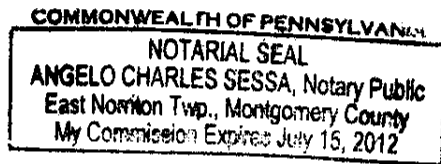
Kelly A. Brown  
KELLY A. BROWN, PRESIDENT

STATE OF Pennsylvania

19034 Old Republic National Title Insurance Company  
20 South Clark Street  
Suite 2000  
Chicago, IL 60603

COUNTY OF Montgomery } SS

ON 10/13, 2010, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **KELLY A. BROWN** known to me to be the **PRESIDENT** of **COMMERCIAL LOAN CENTER, LLC**, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.



Angelo Charles Sessa  
Notary Public

Being re-recorded  
to correct typo in  
Legal Description

Doc#: 1030040076 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2010 11:30 AM Pg: 1 of 2

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ALTA COMMITMENT 2006

File No. 1618208  
Associated File No:

EXHIBIT A

164

LOTS 163, ~~16~~, 165 AND 166 OF ENGLEWOOD ON THE HILL FIRST ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-19-400-048-0000

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

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SCANNED BY \_\_\_\_\_