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Doc#: 1108435040 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2011 01:01 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

40K5
207855

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ridgestone Bank
Attn.: Loan Operations
13925 West North Avenue
Brookfield, WI 53005

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
ALTA VISTA GRAPHIC CORPORATION

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
3435 N. KIMBALL AVENUE CITY **CHICAGO** STATE **IL** POSTAL CODE **60618** COUNTRY **USA**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **CORPORATION** 1f. JURISDICTION OF ORGANIZATION **ILLINOIS** 1g. ORGANIZATIONAL ID #, if any **62103884** NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
TRUST NUMBER 2421

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS
3435 N. KIMBALL AVENUE CITY **CHICAGO** STATE **IL** POSTAL CODE **60618** COUNTRY **USA**

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION **TRUST** 2f. JURISDICTION OF ORGANIZATION **ILLINOIS** 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
RIDGESTONE BANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
13925 WEST NORTH AVENUE CITY **BROOKFIELD** STATE **WI** POSTAL CODE **53005** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:

All of the following tangible and intangible assets and property rights of each of the Debtors, whether now owned or hereafter acquired and wherever located: (a) all chattel paper, equipment, fixtures, general intangibles, instruments, and inventory; and (b) all proceeds and products of any of the above.

S
P
S
SC
INT

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Acknowledgment (if applicable). 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA All Debtors Debtor 1 Debtor 2

JT/29592 \$1,050,000 SBA Loan No. PLP 44970850-07 To Be Filed with Illinois Secretary of State

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) |
| Ridgestone Bank Attn.: Loan Operations 13925 West North Avenue Brookfield, WI 53005 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | | | |
|--|----------------------------|-----------------------------------|--|---|--|-----------------------------|-------------------------------|
| 1a. ORGANIZATION'S NAME ALTA VISTA GRAPHIC CORPORATION | | | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | SUFFIX | |
| 1c. MAILING ADDRESS 3435 N. KIMBALL AVENUE | | | CITY CHICAGO | | STATE IL | POSTAL CODE 60618 | COUNTRY USA |
| 1d. TAX ID #: | SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION CORPORATION | 1f. JURISDICTION OF ORGANIZATION ILLINOIS | 1g. ORGANIZATIONAL ID #, if any 62103884 | | <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | | | |
|--|----------------------------|-----------------------------------|--|---|---------------------------------|-----------------------------|--|
| 2a. ORGANIZATION'S NAME TRUST NUMBER 2421 | | | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | SUFFIX | |
| 2c. MAILING ADDRESS 3435 N. KIMBALL AVENUE | | | CITY CHICAGO | | STATE IL | POSTAL CODE 60618 | COUNTRY USA |
| 2d. TAX ID #: | SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION TRUST | 2f. JURISDICTION OF ORGANIZATION ILLINOIS | 2g. ORGANIZATIONAL ID #, if any | | <input checked="" type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | | | |
|---|----------------------------|--|---------------------------|--|--------------------|-----------------------------|-----------------------|
| 3a. ORGANIZATION'S NAME RIDGESTONE BANK | | | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | SUFFIX | |
| 3c. MAILING ADDRESS 13925 WEST NORTH AVENUE | | | CITY BROOKFIELD | | STATE WI | POSTAL CODE 53005 | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

All of the following tangible and intangible assets and property rights of each of the Debtor, whether now owned or hereafter acquired and wherever located: (a) all accounts, chattel paper, equipment, fixtures, general intangibles, instruments, and inventory; and (b) all proceeds and products of any of the above (collectively, the "Collateral").

Some of the Collateral may be located on or affixed to the real property and improvements known as 3435 N. Kimball Avenue, Chicago, Cook County, Illinois 60618, and further described on Exhibit A attached hereto ("Property").

Metropolitan Bank and Trust Company, as Trustee Under Trust Agreement Dated April 26, 2004 and Known as Trust Number 2421 is the record owner of the Property.

| | | | | | | |
|---|---|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION (if applicable) | <input type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional) | All Debtors | | Debtor 1 | Debtor 2 | |
| 8. OPTIONAL FILER REFERENCE DATA JT/29592 \$1,050,000 SBA Loan No. PLP 44970850-07 To Be Filed with Cook County Recorder of Deeds | | | | | | |

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

ALTA VISTA GRAPHIC CORPORATION

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

See attached Exhibit A (1 page)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Metropolitan Bank and Trust Company, as Trustee
Under Trust Agreement Dated April 26, 2004 and
Known as Trust Number 2421**

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A

PART OF LOT 7 IN COMMONWEALTH EDISON COMPANY'S RIGHT OF WAY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 23 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 23 LYING NORTH OF THE NORTH LINE OF SAID LOT 7 AND SOUTH OF A LINE 906 AND 19/100 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF WEST ADDISON STREET DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 7 AND POINT BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 23 WITH THE EAST LINE OF NORTH KIMBALL AVENUE; THENCE NORTH ALONG SAID EAST LINE OF NORTH KIMBALL AVENUE TO THE INTERSECTION THEREOF WITH A LINE 233.5 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 7 AS A POINT OF BEGINNING; THENCE EAST ALONG SAID PARALLEL LINE 161 FEET; THENCE NORTH ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 156.24 FEET TO THE POINT OF INTERSECTION OF SAID PERPENDICULAR LINE WITH SAID LINE 906.19 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF WEST ADDISON STREET THENCE WEST ALONG LAST SAID LINE A DISTANCE OF 161.54 FEET TO THE POINT OF INTERSECTION THEREOF WITH THE EAST LINE OF NORTH KIMBALL AVENUE; THENCE SOUTH ALONG THE EAST LINE OF NORTH KIMBALL AVENUE A DISTANCE OF 156.13 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN Nos.: 13-23-402-045-0000
13-23-402-047-0000

commonly known as 3435 N. Kimball Avenue, Chicago, Cook County, Illinois 60618